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EFFECTIVE INDOCTRINATION WORK URGED

Pyongyang NODONG SINMUN in Korean 10 Feb 77 p 1

[Editorial: "Let Us Implement the Ideological Indoctrination Work in Depth and Efficiently in Conformity With the Demands of the Development of Realities"]

[Text] Today, all the members of the party and the workers are launching with one accord into the struggle to implement the militant task set forth by Comrade Kim Il-song, the great leader, in his New Year's Day message this year. They are creating fresh innovations and meritorious services at every work site and outpost, kindling high flames of the three major revolutions.

While the entire society is being dyed one color in the chuche ideology, the ideological revolution is being implemented in depth, the revolutionization and working-classification are being pushed; the spiritual and moral posture of the people is being renewed daily; and transformations are being made in all sectors of the economic and cultural construction.

One of the important tasks confronting us, when we are [addressing ourselves to] giving fresh impetus to our revolution and further strengthening and developing the party organizationally and ideologically, is for all the party organizations and the personnel to further develop in depth the indoctrination in the unitary ideology of the party, the indoctrination in the communist morality, the indoctrination in revolution, and the class indoctrination, to intensify the ideological indoctrination designed to check imperialism's ideological and cultural infiltration, and to implement the work of ideological indoctrination efficiently and comprehensively.

Comrade Kim Il-song, the respected and beloved leader, taught us as follows:

"The party organizations at all levels must efficiently carry out the ideological work in conformity with the standards of the party members and the actual circumstances and in close coordination with the implementation of the current revolutionary tasks." ("Selections From the Works of Kim Il-song," vol 5, p 523.)

To intensify the ideological revolution in conformity with the demands of the developing revolution and construction and unceasingly develop in depth the work of ideological indoctrination--is represents the principle consistently upheld by our party in the ideological work.

Our party, from the early days when it was rendering guidance in the construction of a new society, resolutely pushed the ideological revolution designed to remake the ideological consciousness of the people. It unceasingly stepped up the ideological indoctrination work in depth to keep up with the progress in revolution and construction; thus it firmly established the unitary ideological system of the party among the party members and the workers. It successfully attained the unity and solidarity of ideology and intent within our party and the revolutionary rank and file and achieved a great transformation in all sectors of revolution and construction. This clearly attests to the correctness of the policy of our party which had stepped up the ideological revolution in conformity with the demands of the development of realities.

Today, the new realities in our revolution, in which the orientation of the entire society to the chuche ideology presents itself as a general task of the party, are more demanding in the arena of remaking man, requiring that the ideological indoctrination work be further developed in depth in conformity with their demands.

At the present time, to implement the ideological indoctrination work in depth and efficiently represents, above all, a prerequisite for [the proposition] that the party members and the workers be prepared as real revolutionaries who are equipped with the firm revolutionary world outlook oriented to the chuche [ideology], in conformity with the historical cause of dyeing the entire society one color in the chuche ideology.

The fundamental factor in dyeing the entire society one color in the chuche ideology is to prepare the people as the real chuche-type revolutionaries who are endlessly loyal to the great leader, and, in order to do so, it is, above all, imperative that the people be equipped with the revolutionary world outlook.

To establish the revolutionary world outlook represents the fundamental content of and the essential requirement for the work of remaking people in the communist fashion and bringing them up as the revolutionaries.

Only when the revolutionary world outlook is established can the ideological and spiritual posture of the communist revolutionaries be taken and can the people faithfully struggle through to the end along the very road of revolution following the leader with their own unswerving conviction in any adversities.

In order to establish the revolutionary world outlook, it is imperative that the old-fashioned ideologies be uprooted from the minds of the people, that the new revolutionary ideology be injected into their minds so that

it may become the bones and flesh of the firm conviction of the people, and that the lofty spiritual and moral posture of launching the devoted struggle for the cause of communism be taken by the people.

The process of making the people establish their revolutionary world outlook should be accompanied by the serious struggle against the old-fashioned indomitable, stubborn ideologies and by certain phases and processes of development of consciousness. Therefore it is far more difficult and complicated than remaking the society or developing technology.

The revolutionary world outlook can never be formed in one or two indoctrination attempts or by any administrative methods. It can be formed and strengthened only through the consistent and meticulous indoctrination and the process of the actual implementation struggle.

Unless the ideological indoctrination work is carried out efficiently and successfully in conformity with the demands of each phase and process of development of the ideological consciousness, the degree of preparation of the people and the actual concrete circumstances, the people cannot be deeply imbued with the revolutionary ideology or be prepared as the real communist revolutionaries.

Furthermore, the cause of dyeing the entire society one color in the chuche ideology is setting forth higher requirements for the work of establishing the revolutionary world outlook.

The cause of dyeing the entire society one color in the chuche ideology is a difficult and arduous struggle to fight against the class enemies of all hues and their reactionary ideologies and to construct socialism and communism. Further, we must overcome a great many hardships to reunify the divided fatherland; we must traverse the hardship-filled road to construct socialism and communism; and we must continue revolution through to the end generation after generation.

In order to victoriously open up the road of revolution, which is lying before us with full arduous trials, and in order to consummate the cause of the chuche [ideology] through to the end, it is imperative that all the party members and the workers be prepared as the enthusiastic chuch-type revolutionaries endlessly loyal to the great leader and equipped with the revolutionary convictions, the indomitable will, and the lofty revolutionary integrity which would not change in any adversities.

In order to prepare people thoroughly as the real revolutionaries who embody at the highest level the ideological and spiritual characteristics of the communists, the ideological revolution should be stepped up and the ideological indoctrination work implemented in depth and unceasingly.

Only when the ideological indoctrination work is carried out effectively and comprehensively in conformity with the demands of the heavy revolutionary duty set forth before us and of the current situation, can [we] prepare all

the party members and the workers as the determined revolutionaries firmly equipped with the chuche-oriented revolutionary world outlook, unite them more firmly around the great leader, have them hold the leader's revolutionary ideology and the policies of the party, as their own beliefs at any time and at any place, let them truse and follow only the leader and the party wholeheartedly faithfully fight on to consummate the cause of the chuche [ideology] through to the end.

Furthermore, to implement the ideological indoctrination work effectively and comprehensively today represents an important demand that [we] see to it that all the functionaries and workers will implement the party policies with the high self-awareness and sense of responsibility regarding the revolutionary duties, thereby bringing about fresh upsurges in production and construction.

Comrade Kim Il-song, the respected and beloved leader, taught us as follows:

"...there cannot be any ideological indoctrination work that is separated from the work of economic construction, and any ideological work that is unable to render assistance to the strengthening and developing of the national economy is of no use to us."

The socialist construction work represents one of the most important revolutionary tasks confronting the party of the working-class which holds the reign of the government. Therefore, the ideological work must be directed to resolving the economic work and efficiently implementing the economic construction.

An important purpose of the ideological work is to arouse the revolutionary enthusiasm of the masses of people, who are the masters and responsible men in revolution and construction, and to push the socialist economic construction. The results of the ideological work must be measured by the realities shaped by the implementation of the economic work.

Unlike the capitalist society where money and whips move the people and the principle governing the value moves the economy, in the socialist society, the economic construction is carried out vigorously and the society develops endlessly through the political self-awareness and the revolutionary enthusiasm of the people. The political self-awareness and the revolutionary enthusiasm of the people represent the ideological and spiritual source and the vital propellant force which generates the inexhaustible power and the heroism of the masses of people in the construction of the socialist economy.

The efficient implementation of the ideological indoctrination work and the political self-awareness and the revolutionary enthusiasm of those functionaries and workers who are in charge of all the units and outposts of the socialist construction--these represent the fundamental factors which would bring about progress in the construction of socialism and communism and the continuous high speed development of the economy, no matter how large the scale of the economy may be.

Therefore, even the economic work designed to implement the difficult, stupendous tasks confronting us this year, the year of readjustment, must be resolved solely by the method of unceasingly heightening the political self-awareness and the creative enthusiasm of the people and through the thorough application of our party's theory on ideology.

Only when the ideological indoctrination work is stepped up and all the functionaries, including the administrative and economic personnel, are firmly equipped with the high political awareness toward their duties can they use their brains to unconditionally implement the party policies through to the end with the attitude befitting the master, organize the political work and the economic organizational work meticulously, do the work entrusted to them responsibly and more efficiently.

Furthermore, only when we launch the ideological indoctrination work efficiently and comprehensively among the party members and the workers can we thoroughly overcome all the factors of contentment and indolence which may emerge from the day when the living of the party members and the workers becomes better daily and their worries and anxieties disappear, display the high revolutionary enthusiasm and the revolutionary spirit of self-reliance, manage our national household efficiently, and bring about innovations in production and construction continuously.

Indeed, to implement the ideological indoctrination work efficiently and comprehensively at the present time provides an important key to and a secure guarantee for: reliably bringing up the party members and the workers as the real revolutionaries who are endlessly loyal to the great leader; effecting a fresh great upsurge in the socialist construction; and thereby launching more vigorously the cause of the orientation of the entire society in the chuche ideology.

All the party organizations and the personnel, tightly organizing the party plan for implementing the ideological indoctrination work efficiently and comprehensively as an important task of the party's ideological work, must energetically launch the struggle to bring about a fresh transformation in the ideological indoctrination work.

Most important in implementing the ideological indoctrination work efficiently and comprehensively is to carry out in the principled manner all the indoctrination activities including the unitary ideology indoctrination, the communist morality indoctrination, the revolutionary indoctrination, and the class indoctrination, among the party members and the workers.

The indoctrination in principles is designed to elucidate the fundamentals and theories underlying all the problems arising in the ideological indoctrination work, enabling the party members and the workers to familiarize themselves with the principles of revolution and to make the principles their own conviction. Only when the principles indoctrination is implemented efficiently can the party members and the workers firmly establish the

revolutionary world outlook, clearly tell right from wrong, and walk straight ahead along the road of revolution with an iron-like conviction and the faith in unfailing victories in any adversities.

The first problem arising in the principles indoctrination is to thoroughly arm the party members and the workers with the fundamental principles of revolution.

We must above all see to it that the party members and the workers will clearly understand the basic principles of the great leader's revolutionary ideology and the chuche ideology and the natural-law-governed nature of the revolutionary struggle and the victory of the working-class, which are initiated and developed, furthered, and consummated under the leader's guidance.

In particular, we must see to it that the party members and the workers will engrave in their hearts the truth about revolution that the revolutionary cause of the working-class will be achieved victoriously only when they traverse the road hewed by the leader under the guidance of the leader's revolutionary ideology, that they will always uphold the guidance and the revolutionary ideology of the great leader, and that they will bravely fight only along the road of loyalty without swerving and consistently through to the end.

Also important in implementing the principles indoctrination is to see to it that the party members and the workers will thoroughly uproot all the old-fashioned ideologies, manners and customs and be equipped in full measure with the spiritual and moral posture required of a communist.

We must see to it that all the party members and the workers will familiarize themselves with the principle of the socialist society that is based on collectivism, that they will thereby employ all their wisdom and energy in the struggle for the fatherland, the people, the party, and revolution with the high self-awareness befitting the master of the country and the society, that they will value and love the property of the country and the people like their own, and that they will take part in community labor faithfully.

Furthermore, we must step up the communist morality indoctrination in order that the party members and the workers may always treasure the revolutionary organizations and collectives, may make the individual's interests serve the interests of the organizations and collectives, may self-consciously observe etiquettes and morality, public morals, and order of the society, may have the lofty character of valuing and loving the revolutionary comrades and of helping one another and guiding one another.

Furthermore, we must see to it that the party members and the workers will clearly understand in principle the reactionary character of the bourgeois ideology and the corruptness of the capitalist society in which "the rich become richer and the poor become poorer" and the stronger-prey-upon-the-weaker jungle law prevails, and that they will resolutely struggle against

the reactionary and counter-revolutionary ideologies of all hues and the ideological and cultural infiltration of imperialism. Thus we must prevent any tiny element of any reactionary ideology from germinating within us and infiltrating from outside.

Another important factor in efficiently and comprehensively implementing the ideological indoctrination work is to closely combine the work with the living struggle to implement the current revolutionary tasks and the economic policies of the party.

Only when the ideological indoctrination work is implemented in close combination with the living struggle for the implementation of the economic policies of the party can the revolutionization and the working-classification of the people be pushed rapidly through the process of implementing the revolutionary duties, and can the economic tasks be carried out successfully.

It is an important demand set forth by our party in [carrying out] the ideological tasks today that the personnel and the workers should have a high political self-awareness and the attitude befitting the master toward the revolutionary duties, that they should give a sharp attention to the thorough implementation of the party policies, and that they should concentrate the fire power of the ideological indoctrination work upon the implementation of the party policies.

All the party organizations and the party personnel, upholding the party's policy of closely connecting the party work with the economic work, must place the major emphasis of the ideological work on the correct implementation of the economic work, and must launch the political work and the ideological indoctrination work aggressively and ambitiously to see to it that the functionaries and the workers will fully display their revolutionary enthusiasm and creative activeness with the self-awareness befitting the master and that they will thereby thoroughly implement the combat tasks of this year.

Thus [all party organizations and the party personnel] must see to it that the functionaries will display the party spirit, the working-class spirit, and the people-mindedness, that they will constantly be on the alert to organize work carefully and efficiently, that they will push all work in the revolutionary manner, that they will carry out the jobs entrusted to them responsibly and efficiently, and that they will thoroughly carry out the party policies.

Furthermore, [all the party organizations and the party personnel] must see to it that all the party members and the workers will fully display the revolutionary spirit of self-reliance with the attitude befitting the master of revolution, that they will carry out the revolutionary tasks assigned to their units and outposts without fail, that they will become careful household managers and real patriots who will make the goods which would work effectively and be useful, who will deplore the wasting of even

a drop of oil, who, utilizing the existing assets maximally, render their utmost to produce more, even one more ton of coal or one more ton of steel material.

The party personnel and the three revolutions team members must energetically launch the ideological indoctrination and the ideological struggle which are designed to overcome all the wrong ideological factors, including formalism and tactfulness-first-ism which hamper the implementation of the party policies, so that the revolutionary life style of unconditionally and thoroughly implementing the party policies will prevail everywhere.

Another important matter in implementing the ideological indoctrination work efficiently and comprehensively is to refrain from employing uniform application of a single prescription but to organize the work in a concrete manner and inconformity with the characteristics of the objectives.

Comrade Kim Il-song, the respected and beloved leader, taught us as follows:

"We had better teach in an orderly manner--starting from simple things and gradually moving to complicated problems--in a full consideration of the level of consciousness, the environment, the character, and the taste of the party being taught." ("Selections From the Works of Kim Il-song," vol 2, p 497.)

In society, there are all sorts of people: everyone varies in the degree of preparedness, the psychology, the duties entrusted, and the conditions of work. Therefore, if the ideological indoctrination work is to capture the hearts of the people and persuade them thoroughly at all, it must be implemented in various forms and by various methods in conformity with the degree of preparedness of the party to be indoctrinated.

Just as the doctors give prescriptions to their patients in conformity with the state of the disease and the physical conditions of the patients, we must understand the characteristics of the object [of indoctrination] comprehensively. We must organize the ideological indoctrination work in conformity with the characteristics of people, whether they are thousand or ten thousand in number. Even when we apply the identical prescriptions, we must use our brains and try to find the means suited to the tastes of people so that the indoctrination may be conducted more efficiently.

The ideological indoctrination work which has no foothold on reality and which does not conform to the psychology and feeling of the masses cannot score the expected success, no matter how good the formula of the work may be. The success of the ideological indoctrination work is not determined either by the formula or by the frequency; it is measured by the result--that is, how much transformation is brought about in the state of the ideological consciousness of the people.

Therefore, we must conduct the ideological indoctrination work with our feet firmly on the ground. We must not use empty words but elegant, [effective] stories--every one of them must ring the bell, be absorbed by people's brains, and hit the point.

Also important in implementing the ideological indoctrination work efficiently and comprehensively is to launch it in an up-to-date and vivacious manner, by a simple method, and without any ceremony or set form among the masses, in conformity with the demands of the methods of the propaganda and agitation work of the Anti-Japanese Guerrillas.

In those arduous days of the anti-Japanese armed struggle organized and guided by Comrade Kim Il-song, the great leader, the anti-Japanese guerrillas--during fierce combats and continuous marches, in their guerrilla bases, or in the areas under the strict control of the enemy--constantly launched the propaganda and agitation work deep among the masses in a mobile and up-to-date manner and without any ceremony or setforms, made the people's blood tingle and aroused the people energetically to the anti-Japanese struggle.

It is an important demand of the Anti-Japanese Guerrilla-type propaganda and agitation method that the personnel should go down deep among the masses.

The place where the ideological indoctrination work is actually implemented is the production site where the mases live and work, and the object of the ideological indoctrination is the producing mass. Unless the functionaries go down deep among the masses and thoroughly understand the overall real situation, they cannot launch the ideological indoctrination work in an up-to-date and vivacious manner or plant deep in the hearts of the masses the great leader's instruction and the intentions of the party.

Only by going into the masses can [the functionaries] find the forms and methods by which they may implement the ideological work efficiently and comprehensively and launch an up-to-date ideological indoctrination work capable of capturing the hearts of people and inspiring people.

All the personnel, including the personnel of the sector of the ideological indoctrination work, must carry their knapsacks on their backs, must go down among the masses and live together with them--at the working faces, at the machines, and in the fields. They must actively launch the mass political work whenever and wherever feasible.

Furthermore, all the personnel must do away with the showy display. They must launch a lot of oral propaganda, which is most convenient and most mobile; they must thereby paraphrase and propagandize the party policies graphically in easy words which everybody understands. Thus they must see to it that the masses will be versed in the party policies, that they will move with one accord, breathing the party, and that they will energetically launch into the implementation of the party policies.

Another important matter in implementing the ideological indoctrination work efficiently and comprehensively is to decisively improve the political and practical qualifications and the cultural level of the personnel.

When the functionaries are empty-headed, even if they subjectively strive to carry out the ideological indoctrination work efficiently, they cannot become real indoctrinators of the masses who impart the ideological food to the people or get out of the old-fashioned ruts of formalism and idleness.

Only when the personnel attain a high standard in political theories and are equipped with versatile knowledge and technology can they be congenial with the masses, paraphrase the party policies comprehensively and yet in easy words and in popular styles at all times, and become the enthusiastic propagandists of the party policies and thoroughgoing implementors of the party policies who, in giving lectures, carrying conversations, or conducting study classes in any places, can skillfully indoctrinate, organize, and mobilize the people to insure consistent implement of the party policies.

Therefore, all the personnel must thoroughly understand that without knowledge, they cannot implement the ideological indoctrination work efficiently or make headway. They must establish the revolutionary learning style and become self-educators and enthusiasts who study constantly and energetically. They must always make utmost efforts to thoroughly familiarize themselves with the party policies and acquire abundant knowledge of economy, science and technology and culture.

The struggle to implement the ideological indoctrination work efficiently and comprehensively represents a mandatory work designed to nurture all the members of our society as real revolutionaries and to raise to a new level the cohesion, unity, and purity of the ideological consciousness of our party and the revolutionary rank and file. It is a glorious and worthy struggle designed to effect a great fresh transformation in our revolution.

The personnel in the sector of the ideological work must always display the pure, clear, and clean loyalty and the high revolutionary zeal in order to successfully carry out the heavy and glorious duties entrusted by the party. If they do just one job, they must do it efficiently and responsibly--whether in planning or in assigning--in order to obtain the desired result.

Only bright victory and a promising future are in the way of our people who are forcefully advancing under the guidance of the glorious party which is successfully realizing the great leader's revolutionary ideology, which always provides the people with the up-to-date ideological and spiritual food, and which is unceasingly bringing about fresh transformations in its work and in all sectors of revolution and construction.

All the party organizations and personnel must thoroughly implement the party policy of carrying out the ideological indoctrination work efficiently

and comprehensively and must thereby bring about a fresh transformation in the ideological work. They must see to it that the whole party and the whole society will be full of the high revolutionary zeal and the spirit of innovation. Thus they must attain a greater progress in the realization of the revolutionary cause of chuche.

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SPEED BATTLE HAILED AS WORK STYLE FOR CHUCHE-TYPE REVOLUTIONARIES

Pyongyang MINJU CHOSON in Korean 12 Feb 77 p 2

[Article by Cha Chong-hi: "Speed Battle Is the Work Style of Chuche-Type Communist Revolutionaries"]

[Text] In all the domains of our country's revolution and construction where the flames of the campaign to capture the red flag of the three revolutions are burning fiercely under the sagacious leadership of the great leader of revolution, Comrade Kim Il-song, and the refined guidance of the Party Center, the revolutionary spirit of the speed battle is vigorously spreading and new breakthroughs and upsurges are being endlessly created.

The line on the speed battle which the Party Center presented is taking firm hold on the hearts of our workers today and vigorously urging them on to exploits of loyalty. The speeding chollima is spreading its wings for new upswings and energetically arousing everyone to accomplish the sacred cause of imbuing the whole society with the chuche ideology.

The thorough embodiment of the line on the speed battle is the proper way to loyally follow the great leader's leadership in revolution and construction and a firm assurance for rapidly achieving the building of socialism and communism to the greatest extent.

The speed battle which embodies the great leader's immortal chuche ideology and his ideology on continuing the revolution is the unique work style for chuche-type communist revolutionaries who like to wage revolution and enjoy taking part in struggle.

This is because this is, above all, the most excellent form of battle which magnificently embodies the mission of the communist revolutionaries and their unconditional and absolute loyalty to the great leader.

The respected and beloved leader, Comrade Kim Il-song, taught as follows:

"The struggle to implement the party line and policy is at once a revolutionary struggle. Consequently, the revolutionary must strive stubbornly to implement party policy and devote all his strength to struggle." ("Kim Il-song Selected Works," Vol 3, pp 260-261)

Chuche-type communist revolutionaries must consider unconditional and absolute loyalty to the great leader as their primary purpose of life and stalwartly adhering to and brilliantly realizing the glorious revolutionary cause of chuche as their noblest mission.

For chuche-type communist revolutionaries, the great leader's orders and instructions become laws and supreme commands; they must consider accepting the respected and beloved leader's broad plan and lofty intent with the purest of loyalty and realizing a blooming paradise of chuche in this land as their most noble responsibility and utmost honor.

Moreover, their hearts are jumping with joy with the sole resolve to find ways to implement the revolutionary tasks, which the respected and beloved leader presented, in the best way possible; and they are on fire with the ardent desire for loyalty to ease the leader's concern and give the leader joy and satisfaction by completely fulfilling their revolutionary responsibilities as the respected and beloved leader wishes and desires and thereby achieving even greater work results.

The speed battle enables such a mission and loyal aspiration of the chuche-type communist revolutionaries to be magnificently realized.

The speed battle is an incomparably excellent form of battle capable of guaranteeing quality work at the highest level while pushing work forward at maximum speed.

To achieve the highest result both in quality and quantity is the purpose of the speed battle and is a result which can be attained solely through the speed battle.

Both speed and quality must be considered when speaking of the speed battle. The speed is no ordinary speed nor is the quality ordinary quality but rather the highest quality accompanied by the greatest speed and it is precisely here that the particular power of the speed battle can be found.

Due to its incomparable power second to none, the speed battle has become a most powerful weapon for accomplishing the grandiose and sacred cause of remaking society and nature according to the requirements of chuche, and there is no better form of battle for the chuche-type revolutionaries to heap up exploits of loyalty. Another reason why the speed battle has become a particular work style for chuche-type revolutionaries is that it is the most positive principle for undertaking work which thoroughly embodies the revolutionary work style of chuche-type communist revolutionaries in continual innovation and continual advance.

The respected and beloved leader, Comrade Kim Il-song, taught as follows:

"It is the noble attribute of persons who wage revolution and a revolutionary mettle of the heroic Korean people not to bend under difficulty or be complacent with victory but to struggle ceaselessly for a new victory and continue to advance and make innovations." ("Kim Il-song Selected Works," Vol 4, p 491)

The speed battle is the most active and aggressive principle for pressing ahead with all work with lightning speed, that is, not delaying assigned work or failing to complete work already begun but concluding it with extraordinary lightning speed.

The principle of conducting all work with lightning speed which is the basic characteristic of the speed battle--this magnificently embodies the fighting spirit and work style of chuche-type communist revolutionaries who continue to advance and to make innovations with strong confidence in victory, fiery revolutionary ardor, an exuberant militant spirit and an indefatiguable will to fight.

Because their hearts are always ardently beating with pure chuche-type blood generating youthful zeals, which never cool off, chuche-type communist revolutionaries reject all kinds of unrevolutionary and unmilitant thought patterns and work habits such as the slightest sloth and lassitude, stagnation and marking time, passivity and conservatism, idleness and infirmity.

When they accept their revolutionary task, rather than procrastinating or undertaking it half-heartedly, they consider it as one of their battles on which victory or defeat hinges and like fighters standing on the battle front, speedily carry it out, brimming with confidence in victory and with a bountiful fighting spirit and a dogged revolutionary spirit.

Chuche-type communist revolutionaries are steadfastly advancing along the highway of glory upholding the great leader's wise leadership and carrying out [his instruction], by winning battle after battle and continuing the advance and innovations.

The speed battle is a form of combat which only chuche-type communist revolutionaries can organize and develop.

The speed battle can be organized solely on the basis of a high revolutionary zeal and creative activism which sets in motion all of people's infinite power and creative capacity.

The speed battle requires relying on people's inexhaustible revolutionary zeal and creative activism and demands that the principle of collectivity be raised to a high level to have the creative capacity of all the elements taking part in battle displayed to the maximum extent.

The power of the speed battle is precisely a result stemming from people's limitless revolutionary zeal and creative power and a high collective nature set in motion by the most revolutionary and scientific form of combat.

A person's high revolutionary zeal, creative activism and high principle of collectivity is a prerequisite of the speed battle and a factor that enables the speed battle to display its incomparable power.

This extraordinarily high revolutionary zeal, creative activism and high principle of collectivity which fan the flames of the speed battle can be displayed without reserve only in chuche-type communist revolutionaries who consider spotlessly clean and pure loyalty to the great leader as the primary purpose of life and whose thought and action are set in motion by the vitality of such life.

The speed battle is a battle of loyalty which is vigorously organized and pursued solely by means of such an ideological and psychological motive power of the great leader's true revolutionary fighters, the chuche-type communist revolutionaries.

It is precisely because of this that the chuche-type communist revolutionaries positively accept this combat form as their own work style and with the ardor of youth which knows no respite, devote their minds and bodies to this fight to accomplish the cause of chuche through this combat form.

The awesome reality of our country today gives actual evidence of the tremendous vitality of the line of the speed battle which the Party Center presented.

The admirable successes achieved in the literary and artistic domain which has already impressed the people of the world, the creation of the speed of loyalty, the "70-day battle speed," the admirable success in victoriously conquering all the summits of the grandiose Six-Year Plan, the numerous innovations and miracles which are occurring today in every site of grand socialist construction amid the soaring flames of the campaign to capture the red flag of the three revolutions, all of these represent the might of the speed battle which has increased the speed of Chollima which bounds over mountain peaks of epochal victory in a single bound, and due to this great motive force, our revolution and construction today are rising to a new orbit, forcefully advancing toward shining victory.

It is precisely here that one finds the bright future of our revolution shining with ever brilliant victory and glory and a firm guarantee for the triumphant advance and an early accomplishment of sacred cause of chuche.

As the Party Center has pointed out to us, in order to thoroughly embody the line of the speed battle we must vigorously push ahead with the ideological and technical revolutions, bolstering up organizational guidance work to support them.

To give firm priority to the ideological revolution and have people display a high revolutionary ardor is a condition of highest priority for vigorously carrying out the speed battle.

As the source of power for the speed battle lies in people's revolutionary zeal and collectivism, the ideological battle, which brings about a basic transformation in all sectors including people's ideological viewpoint and thought patterns, attitudes toward work and pattern of activity, work method and work style, etc., is a primary condition for fanning the flames of the speed battle.

The ideological battle must be vigorously carried out and persons better indoctrinated with boundless loyalty to the great leader if they are to be able to consider the leader's instructions as their law, their supreme command and push forward with the revolutionary tasks entrusted to them more effectively and more rapidly no matter how unfavorable the conditions may be.

In addition, we must fan the flames of the ideological battle if we are to be able to put to the torch all antiquated, backward ideological elements which have a braking effect on the speed battle and ceaselessly effect mass innovations in all sectors of production and construction.

The power of the speed battle can be amply displayed when advanced technology is correctly combined with the high revolutionary zeal of the masses. Consequently, vigorously carrying out the technical revolution is an important way to thoroughly embody the line of the speed battle.

The functionaries and workers must vigorously carry out the technical innovation movement and be well versed in their area of specialization if they are to be able to successfully accomplish the revolutionary responsibilities entrusted to them in each and every worthwhile battlefield of the speed battle and repay the great leader's high political trust and tremendous concern with their loyalty through high political awareness and technology.

To carry out the speed battle vigorously it is also necessary to carry out organizational guidance work with attention to every detail.

If we are to go all-out to organize the battle to heighten the speed of advance in accordance with the needs of the masses and bring the masses to endless upswings and innovations, we must scientifically organize the battle according to the requirements of the Taean work system and aggressively perform organizational work in accordance with the ever-changing state of affairs so as to have the soaring spirit of the workers inspired by the speed battle ceaselessly heightened in all sectors and all outposts.

All the functionaries and workers, let us cherish in our hearts an endless loyalty to the great leader and Party Center, more forcefully perform the three revolutions--ideological, technical and cultural--with the high pitch of the speed battle and bravely fight for the ultimate victory of the revolution.

STORY OF SPEED BATTLE REVEALED

Pyongyang NODONG CH'ONGNYON in Korean 13 Feb 77 p 2

[Ray of Guidance Column by Kim Pyong-nok: The Story of the Great Speed Battle--How it Was Applied]

[Text] Some time ago, our wise youth shock brigade members completed the railway electrification construction between Chongjin and Musan within a little over 6 months' time, which may well have taken several years, and launched the first train, with high whistle of loyalty, significantly marking the 52d anniversary of the day that the great leader, Marshal Kim Il-song started on the "One thousand-ri path toward independence" with a lofty intention of the fatherland independence.

To us, there is this speed battle to set spurs to a dashing Chollima.

We have this great leap, the great renovation--the enormous sea of melted iron pours down [from blast furnaces] and new miracles burst from every pit mouth, the dizzily high iron towers rise from the ground to the sky and over 8 million tons of grain form piles high enough to reach the sky as in the "miracle of myths."

We have this great speed battle which, with a high banner of three revolutions, brings about the great leap and the great renovation in every aspect and in every battlefield of socialist construction.

By having this very speed battle, yesterday, the roaring sound of the opera revolution pervaded all over the country as a new spirit of chuche Korea; today, the great firing sound of total mobilization and the great socialist construction shock the whole world as a new spirit of our people.

By having this very speed battle, tomorrow, the belief of Korea and the will of Korea which will enable the hope of mankind and the new spring of communism to bloom brilliantly on this earth before anybody else, will violently stir up every heart.

We see, in this renowned speed battle, the greatness of the guidance of the glorious Party Center which, in obedience to the great leader, the genius of revolution, Marshal Kim Il-song's lofty intention, gloriously carry out the great revolutionary task of chuche he explored.

The great leader, Marshal Kim Il-song taught as follows:

"We must continuously expand the Chollima movement, further develop it deeply and, therefore, expedite the socialist construction on the northern half of our country."

The glorious Party Center, which is the will, the wisdom and the heart of the people, had a long time ago already perceived the infinite power of burning loyalty toward the fatherly great leader in every heart of the people and the youth and ingeniously foresaw that if the speed battle is waged based on that great power, it can expedite the revolution and the construction more rapidly.

Speed battle--in this is embodied the lofty intention and the grand design of the glorious Party Center, trying to carry out without losing any time the great historical task of the fatherland reunification in this generation when we have the great leader, genius of revolution, the sun of this nation, Marshal Kim Il-song; advance the total socialist victory; and brilliantly complete the great revolutionary task of chuche explored by the great leader.

The Party Center further ripened the lofty intention and the grand design by splendidly realizing them first in the field of literature and the arts.

The reason why the party implemented this important matter first in the field of literature and the arts is related to the situation that the literature and the arts had to play their role to full in general socialist construction and thus had to be placed first.

Therefore, the Party Center began by launching the speed battle as a new battle form of the socialist construction, in the field of literature and the arts, thereby creating an example.

--After grasping the main point about a work of art, one must develop the speed battle, and by developing a speed battle, one can raise the quality of the work of art.--

This is the principle of speed battle the party first presented in the field of literature and the arts.

The Party Center, which clarified the principle of creative work to be adhered to when creating the literary works of arts and the basic battle form of carrying it out, when guiding the creative work of transforming the classical masterpiece, "The Fate of One Member of the Self-Defense Force" into an art film, miraculously completed this revolutionary creative work within only

40 days which might well have taken the whole year before, thereby establishing the "work manner of the Paektu Mountain Creative Company" and the "creative spirit of 'Fate of One Member of the Self-Defense Force.'"

Subsequently, the party developed the opera revolution based on that work skill and the creative spirit as a basic battle form, realized the grand design about the speed battle and was able to show off its never-defeating power.

The party, which created the "Sea of Blood" style opera through the production of the revolutionary opera "Sea of Blood" based on the immortal classical [literary] masterpiece of the same title, during the stage of polishing and perfecting this revolutionary opera already prepared another revolutionary opera, "True Daughter of the Party" and had it almost ready for the stage, also, in the process of directing the first performance and perfection of the "True Daughter of the Party," it planned and guided the preparation of "Tell Me, Jungle." In the same manner, while directing the production of an art film "Flower Girl" from the immortal classical masterpiece, the party was conceiving the production of a revolutionary opera from it, and by the time the revolutionary opera "Flower Girl" was first performed, another revolutionary opera, "The Song of the Kum-kang Mountain," was already drafted.

Thanks to the great example set by the party and its energetic leadership--the great example of the revolutionary spirit of continuous renovation and continuous progress, of getting ready to occupy the next plateau while occupying one and, by the time to attain it, rushing up again to an even higher plateau, and of the revolutionary work method of mobilizing all forces to insure the highest quality within the shortest time--our revolutionary artists were able to create the masterpieces, the four great revolutionary operas, and present them to the world in a little over a year's time.

This is, indeed, the unprecedented creation of miracle in the history of creation of literature and art.

No wonder the world excitedly praised that "the firing sound of operas by Korea, the kingdom of art, opened a new era in the development of the arts for mankind."

The firing sound of opera revolution echoed throughout chuche Korea--this was the firing sound of the glorious victory of the chuche literary ideas by the great leader and his wise leadership; and this was also the firing sound of victory of the speed battle the Party Center set forth in upholding the great leader's lofty intention.

In this very field of literature and the arts where the groundless assertion that high speed lowers the quality had taken a firm hold as fact and thus conservatism, passivism, mysticism and stagnation had stubbornly prevailed

for a long time, the intelligence of the party flashed, the firing sound of the speed battle resounded, a new age of earth-shaking revolutionary opera was opened and finally people awoke from the old inertia in which speed and quality were counterposed.

People realized that the secret of extraordinarily raising both the speed and the quality lies in the speed battle which truly depends upon people's ideological consciousness.

When the revolutionary zeal of the people, who are the most precious and the powerful beings in the world, their burning loyalty to the great leader, and the collective power are combined properly with the material and technical power and used to push all the tasks strongly, the speed battle can produce the best results in quantity and quality in the shortest possible time.

The speed battle, the principle governing the revolutionary task development which embodies the chuche ideology and the ideology of continuous revolution of the great leader, is a new form of battle best fitted to the true character of the socialist society; it is a discovery of a new category; and it is indeed a revolution that brought about the basic conversion in people's viewpoint, mode of thought and manner of work.

The speed battle presented by the glorious Party Center is a basic battle form for the socialist construction which embodied the firm determination of the party and the Chollima spirit of the people to have the grand design of the great leader bloom on this earth by expediting the march of Korean revolution started from the top of Paektu Mountain, and thus reach the Utopia of mankind sooner than anybody else. The speed battle also further developed the Chollima movement to a new higher stage, consistent with the historic era of imbuing the whole society with chuche ideology, the era of great socialist construction.

In his 1974 new year's address to the people and the youth, the great leader of revolution, Marshal Kim Il-song called us to the creation of a new Chollima speed, a new Pyongyang speed. In February of the same year, from the high platform of the historic 8th plenary session of the party's Fifth Central Committee, the great leader saw through the obtaining tense situation and the urgent demand of the revolutionary development and presented the great socialist construction program and the 10 great prospective goals of socialist economic construction, thus widely opening the broad path where our chuche swift horse, our Chollima, can soar higher.

"Twelve million tons of iron! Suppose we construct a ship like the 'Yongaksan' out of that iron, where could we possibly launch it, no matter how big the East Sea may be!

When we attain the 10 great prospective goals of socialist economic construction presented by the great leader, who would dare watch us for a chance? And we will become an industrial power of the world. Mere thinking of this

filled our hearts with excitement, and our hearts were throbbing. Therefore, we had to rush out to the field of socialist construction as soon as we graduated from school.

Please just think of this! The fatherly great leader called us out to the field of socialist construction, the glorious Party Center brought us up as the youth shock brigade and youth vanguards of the speed battle and thus enabled us to live and work in everlasting youth. We are choked with tears, deeply moved by this love and grace."

One youth speed battle shock brigade member, who installed electrical cords with lightning speed and now on the first train from Chongjin to Musan that has just left, is now recalling those memorable days of the past, blinking his eyes, deeply moved and overwhelmed by the gushing warmth of gratitude and endless love and respect toward the great leader and the glorious Party Center. He says that he was spending his happy school days on the shore of the East Sea when he received the grand program.

When the United States and other imperialists were suffering from their unprecedented political crisis, violent economic fluctuation and recession and insanely trying to survive by means of an aggressive war, the 10 great prospective goals of socialist economic construction and the grand program, which were unfolded with the great firing sound of sublime chuche, made our excited people and youth support the goals and program with wild cheers, tighten up their shoe laces again, and forward resolutely with the loyal slogan, "For the great leader, for the party and revolution."

At this very historical moment, the glorious Party Center, which embodies the loyalty to the great leader at its highest level, presented the excellent course of action to dye the whole society one color of chuche ideology, in reflecting the ripe demand of our resolution, generalized in every field of socialist construction the speed battle, which had been already verified of its vitality and truthfulness in the process of opera revolution, and forcefully called the people and the youth toward the socialist construction.

"The battle of socialist construction is indeed the speed battle!"

"Forward to the speed battle," everybody!

This loyalty of the people and the youth, deep enough to sacrifice their lives and youth for the great leader and for the Party Center and to seize the sky and the mountain if the great leader and the party would so want, exploded vehemently bringing with it the titanic revolutionary storm like a huge active volcano of energy looking for a crater.

Our Chollima, thanks to the speed battle enlightened by the Party Center, fully spread the strong wings of new spirit and new vitality and flew into the sky through the storm. In every domain of socialist construction, our people and youth started the historic general advance with a new higher speed of loyalty.

Not only in the field of literature and the arts, but also in every field throughout the country, the speed battle has fully spread out, leaving the immortal marks behind.

The great leader Marshal Kim Il-song taught as follows:

"As a result of the 70-day battle under the direct guidance of the Party Center, we indeed accomplished the miraculous results in the socialist construction. During the period of the '70-day battle,' a new Chollima speed, the '70-day battle speed' was created and accordingly the production speed was up an average of 1.7 times compared to the pre-70-day battle."

How to wrap up the battle of the first year of the socialist construction--this was a very important problem which was the key to whether or not it could open a breakthrough point to expedite the general advance toward the 10 great prospective goals of socialist construction, after leaping over the important plateaus of the Six-Year Plan in one breath.

In the last quarter of that year when the great leader was very much worried about this matter, the Party Center organized the "70-day battle." Thus, it made it possible to occupy the high peak of the grand Six-Year Plan 1 year and 4 months ahead of schedule and widely opened the broad path of general advance toward the 10 great prospective goals of socialist economic construction. During this very process, the party created the new Chollima speed, the "70-day battle speed" and more brilliantly adorned the magnificent epic of the speed battle.

Like this, the speed battle which strongly pushes on a large scale the grand design of the great leader and the problems he worries about, has as its substance the sublime loyalty of the party which only pleases the great leader, and thus its power and truthfulness look much greater and shine more brightly.

The glorious Party Center on 16 February 1975 organized the youth shock brigade for the speed battle, had the hot-blooded, ambitious and passionate youth to take the initiative, by providing the fighting ranks and youth shock brigade with the banner of youth shock brigade for the speed battle and the certificate of dispatch, called the whole nation anew toward the great battle of loyalty and the creation of the new speed of loyalty in order to greet the great celebration of the 30th anniversary of the founding of the party, thereby giving the biggest joy to the great leader.

Following the ray of guidance of the benevolent party, the three revolutions that the great leader set forth have gained in depth; in the violent flame of speed battle, which reorganizes the ideology, technology and culture--all in accordance with the demands of chuché--the campaign for capturing the red flag of the three revolutions, which is the forward movement of the masses, is forcefully developing, enhancing the prestige of chuché Korea.

Speed battle! The enemies shiver only to hear the word "speed battle" and tremble in the face of the great power of the speed battle, realizing their own fate.

Indeed, great is the guidance of the glorious Party Center which devised the wise and bright speed battle in upholding to the lofty intention of the great leader, Marshal Kim Il-song.

9056
CSO: 4908

COMMENTARY CALLS FOR IDEOLOGY, TECHNOLOGY AND CULTURE ACCORDING TO CHUCHE

Pyongyang NODONG CH'ONGNYON in Korean 16 Feb 77 p 2

[Commentary by reporter Chong Mun-kyu: "In Ideology, Technology and Culture: All in Accordance with the Demands of Chuche!"]

[Text] We chuche-style revolutionary fighters
Have held aloft the red banner of the Three Revolutions
With burning loyalty in our breasts
Let us advance the imbuing of chuche ideology
Following the bidding of the leader and the Party Center
In ideology, technology and culture: all in accordance with
the demands of chuche.

The song of struggle, the song of faith, is inundating the whole land.

Our party's slogan is kindling the raging flames of chuche in myriad hearts:
"In ideology, technology and culture: all in accordance with the demands of
chuche!"

The respected and beloved leader Marshal Kim Il-song has instructed as follows:

"Only if the party of the working class carries out to the end the revolution
in the ideological, technological and cultural spheres, will it be able to
complete its historical task."

Korea, where the rays of the glorious Party Center are overflowing heaven
and earth--our country where the people, the landscape and the society are
all being remolded according to the demands of chuche.

Violently shaking the land are the sounds of the tramping feet of the age,
which, following the bidding of the great leader and the party, are rushing
toward the peak of the century like a hurricane.

"In ideology, technology and culture: all in accordance with the demands of
chuche!"

At both mine falls and smelting plants where there are cascading waterfalls of coal, ore and molten iron is glittering this militant slogan, and even in every power plant where turbines as large as houses are turning again and again under full loads is shining this slogan.

This revolutionary slogan is flapping aloft at large and small work sites of the light industrial sector, in cooperative fields where the manure remit their redolent aroma, and even on every boat of the large fishing fleet breaching the waves and speeding toward major fishing grounds.

This appeal of the glorious Party Center is strongly resounding today in the thoroughfares and villages, the mountains and fields, and the work sites and battlefields of chuche Korea.

Truly how nobly this slogan is shining in each of our breasts.

It is precisely because this is the faith and breath and heart's cry of our people who are living and struggling according to the demands of chuche.

A while ago a number of bulletins were put up on the front gate of a mine which we were visiting.

The one which tugged at one's heart more than any other was the notice: "The Song Wan-ho Youth Drilling Team members who won the question-and-answer study competition yesterday set off two blasts per shift again today! We heartily congratulate those who are sounding the blasting notices of loyalty in accordance with the demands of chuche!"

When we found the fall they were working at they, who had just finished one round of blasting and were stepping back into the pit, all spoke as one:

"In drilling, you have to drill at the correct angle according to the appearance of the vein, a great deal of ore will fall out."

"When we work breathing the warm breath of chuche we can get that angle just right."

Advancing their drilling with sparks flying and even knowing that a little while from now it will again be filled up from the blasting, they clean out the shaft water drains and take care of their surroundings.

Through miracles and innovations they are spreading the wings of a great leap.

"Please look at that slogan!

"We are only working according to the demands of that slogan!"

When we asked several times for the secret of their work skill, their work methods, a young driller came out of the shaft and pointed to the slogan engraved high on the crest of the mountain.

"In ideology, technology and culture: all in accordance with the demands of chuche!"

How forcefully gripping are these letters!

"Holding aloft the lofty intention of the great leader, the glorious Party Center has kindled the torch of struggle in each one of our breasts, so when we, the young generation, do an extra round or so of blasting, how much more will the plan be overfulfilled.

"In Komdok, in Ch'ongsan-ri, the whole country has really held the slogan of struggle aloft and is travelling the highway of loyalty, so in our case how can the breast not throb and enthusiasm not well up?"

That is so.

Without doubt this militant slogan of the party, this firm voice, which is everywhere making people's hearts boil violently with the blood of loyalty, is attaching the wings of a great leap wherever it goes, and is making anew ideas, work skills and appearances.

Within this revolutionary slogan is pulsating the noble intention of the glorious party to spread out exclusively in this land the large flower garden of the infusion of chuche ideology by remaking all spheres of the society in accordance with the demands of chuche.

Indeed in this militant slogan shine the ray of guidance of our party, which has accepted with loyalty the lofty intention of the great leader to have our people, who are living and struggling in the chuche fatherland, arrive most rapidly at communism, which is the eternal youth and hope of the human race.

Herein is pulsating the firm faith of our party in accomplishing the revolutionary tasks of chuche with the banner of the Three Revolutions aloft from generation to generation, and herein is contained the iron will of our party to revere the great leader until the sun and moon die out, and to illuminate chuche ideology until the end of time.

Our Party Center devotes everything for the holy cause of solving the problems which the fatherly leader hopes for and worries about, and of bringing the fatherly leader happiness.

The ray of guidance, through refined leadership, uncommon intelligence, bold strategy and an extraordinary revolutionary power of development present the struggle slogan at precisely the right time at every period of revolutionary development, thereby vigorously leading the entire party, all the people, the whole country and all the soldiers on the highway of victory!

In this slogan of the party is manifested the warm love of the fatherly leader and the glorious party who are striving to establish the happiest of paradises

for our people who, on account of being afflicted with poverty and oppression, had for several thousand years longed for happiness, beating the land and entreating heaven.

Contained in this slogan is the noble intention of the great leader and the gracious party to have the divided realm joined into one and our separated brethren from North and South embrace each other as soon as possible on Unification Square.

Really! How the slogan of the party is coloring nature, the society and human beings with the red glow of chuche and is establishing it on so lofty a summit!

The unity and solidarity of the entire body of the people based on chuche ideology has been solidified upon a new height, and amid the driving wind of the speed battle it has greeted the magnificent sunrise of imbuing the entire society with chuche ideology.

Look! Ideology in accordance with the demands of chuche! With this slogan aloft, only chuche-style blood pulses and the great river of loyalty surges in this land.

Why is a young Three Revolutions Team member, who is debating on the lofty platform of a meeting being held in the presence of the fatherly leader, filled with a burst of passion, crying and shaking, unable to complete all that he wishes to say?

How could the tears not rise since, on a day when large flakes of snow were falling soundlessly, a day when he had come back from a victory, the fatherly leader, who had urged that they have their picture taken together and come far out to see him off for a long time, set him up on such a high platform and offered his highest congratulations?

The people heard in that sobbing not only the machine sound of a high-speed spindle but also the sound of a song of pride-filled loyalty.

If only the single mind of loyalty toward the fatherly leader and the glorious party is warm, then even without laying a foundation and introducing machinery, a gigantic factory will suddenly be set up in this land!

Our simple youths who live according to the demands of chuche are becoming heroes, delegates, members of the Workers Party and members of the Three Revolutions Teams, thereby in this way growing up as chuche-style communist revolutionaries.

Burning hearts encompassing an unconditional, absolute faith are being born by the myriad in this land.

Technology in accordance with the demands of chuche! With this slogan aloft, the dignified and intelligent persons who have been released from the restrictions of nature are spreading the new generation of automation in this land.

Smelters of Hwanghae Iron and Steel Complex, who had regulated flames by strength alone and soaked their whole bodies with sweat in the hot blasts, sit on a chair in front of a television picture where a cool wind blows and press a control button.

And it is not only in Hwanghae Iron and Steel Complex, but Uillyul, Yongson, Kangson, and Kimchaek Iron and Steel Complex.

Our peasants are exerting themselves and shaking off the last traces of strenuous labor. The peasants' hands are becoming machine hands, the flames of loyalty are arising in every battlefield which has held aloft the Five Point Program for Nature, Remaking and the industrialization and modernization of agriculture are blooming.

In the battlegrounds where our Speed Battle Youth Shock Brigade members, who accomplished the electrification of the Chongjin-Musan Railway in one fell swoop, are obeying the bidding of the glorious Party Center and again rushing ahead, what miracles and renovations will once more spill forth?

Culture in accordance with the demands of chuche!

With this slogan aloft, the new culture of the working class is rushing up to the highest plateau of human civilization.

The entire country is becoming a classroom so that everywhere one goes the sound of writing rings clearly and all the people are growing up as intellectuals.

Our proud chuche fine arts are stirring the hearts of all the people and our chuche physical education is making even old persons into youngsters.

So it is!

"In ideology, technology and culture: all in accordance with the demands of chuche!"

Everywhere in this land where this torch of struggle is raised aloft, chuche-style new human beings are being reared and the new history of chuche is being compiled.

Today the glorious party is demanding, with this militant slogan aloft, that we spread more vigorously "The Campaign to Capture the Red Banner of the Three Revolutions."

At this year's New Years' Ceremony the great leader Marshal Kim Il-song instructed as follows:

"Based on the success already achieved in carrying out the Three Revolutions, we must further deepen and develop the ideological revolution, the technological revolution and the cultural revolution, and must activate the un-

limited strength and creative intelligence of the masses, thereby bringing about a new upsurge in all areas of revolution and construction."

"The Campaign to Capture the Red Banner of the Three Revolutions" is a great communist marching movement!

As the flames of this campaign go higher, the task of imbuing the entire society with chuche ideology, with ideology, technology and culture all according to the demands of chuche, is advanced.

When these flames are fiercely kindled, a new upsurge is brought about in socialist construction and the complete victory of socialism is brought closer.

When these flames are caused to tower high, that day of the most long-cherished desire of the unification of the fatherland will come to full fruition.

With the slogan of "In ideology, technology and culture: all in accordance with the demands of chuche!" aloft, chuche Korea is rising, flying and seething with the "Campaign to Capture the Red Banner of the Three Revolutions."

When we rush forward with this slogan of struggle aloft, it gives happiness to the fatherly leader and it upholds the noble intention of the gracious party.

By the fact that our Party Center, which is calling on the entire country with the great slogan and is calling on the whole people with the great campaign, is giving us strength and intelligence, giving us spirit and enthusiasm and leading us brilliantly, victory and glory lie before us.

Youths!

Let us urge upon the entire land the driving winds of the great marching campaign of loyalty, with the slogan aloft of "In ideology, technology and culture: all in accordance with the demands of chuche!"

Vigorously to the fore with the flames of struggle, the slogan of revolution and the flag of loyalty aloft!

Long live the militant slogan of our party!

8997
CSO: 4908

ARTICLE POINTS UP WAYS OF RAISING PER CAPITA OUTPUT

Pyongyang NODONG SINMUN in Korean 18 Feb 77 p 3

[Article by Sok Chun-hak: "Employee Per Capita Output and Methods for Increasing It"]

[Text] At the present time all party members and workers, holding high the militant tasks set forth by the great leader Comrade Kim Il-song in his New Year's Address, are vigorously carrying out a struggle in every sector and every unit of the people's economy to slash prime costs and to quickly raise employee per capita output by managing and operating the economy scientifically and rationally in accordance with the demands of the Taean work system and by producing more with existing facilities, existing materials and existing labor by living frugally and intensifying the struggle for conservation.

Employee per capita output is an important indicator of a country's economic power and level of industrial development.

In socialist society, unlike capitalist society in which production is periodically interrupted and bound up in great waste of social labor, inasmuch as there is unlimited capability for continually developing the economy at a high rate of speed, as production develops and its scale enlarges, systematic growth in employee per capita output becomes inevitable.

The systematic growth in employee per capita output along with the gains in labor efficiency under socialism constitute an important guarantee for strengthening the material-technical base of socialism by producing more wealth with less labor, and for securing a full and cultured life for our people.

When labor productivity and employee per capita output increase, not only do we solve the labor problem on a society-wide scale, but by developing production faster, we strengthen the economic base and are enabled to further strengthen the country's economic might.

Under socialism, when there is an increase in employee per capita output, the prime cost of products decreases and the national income increases and, on that basis, the state is able to raise the real income of workers by raising wages, lowering commodity prices, expanding social benefits, etc.

As our great leader Comrade Kim Il-song has taught:

"In the future we must rapidly increase employee per capita output by more forcefully carrying out the technical revolution and handling economic construction better. In the period of the '70-day battle' the employee per capita output rose to a level of 9,844 won and this exceeded the level forecast in the Six-Year Plan. In the future, while continually maintaining this level in every sector of the people's economy, we must forcefully carry out the struggle to boost employee per capita output to more than 10,000 won." (Let's Further Advance Socialist Construction by Vigorously Carrying Out the Three Revolutions," monograph p 37)

Today we are faced with the important revolutionary duty of accelerating the complete victory of socialism and the nationwide victory of the revolution by vigorously hastening socialist construction in the northern part of the republic and further strengthening the north politically, economically, culturally and militarily.

Moreover, in this buffer year we are faced with the glorious and worthwhile task of making thorough preparations for capturing the heights of the new perspective plan in every sector of the people's economy while devoting ourselves to giving priority to the extraction industry within processing industries and the strain on transportation.

If we are to fruitfully carry out the serious tasks facing us, we must keep on increasing employee per capita output quickly by better handling economic construction.

Practical experience has shown that if we plan and organize production to mobilize and use production growth reserves and capabilities to their utmost limits, we can continue to greatly increase employee per capita output.

During the "70-day battle" period, through the vigorous accomplishment of the Three Revolutions' Teams Movement under the banner of the Three Revolutions, in every sector of the people's economy, workers joining forces with Three Revolutions' Team members actively introduced into the production process all kinds of original designs and rationalization proposals and boldly undertook technical innovations, and thereby created everywhere miracles of raising employee per capita output by a factor of two or three.

In that way, when employee per capita output rose to a level of 9,844 won during the "70-day battle" period, our country had already exceeded the level of employee per capita output forecast by the Six-Year Plan.

We must forcefully carry out the struggle to raise even higher the employee per capita output in every sector of the people's economy by making the most of such experience.

One of the most important problems in raising employee per capita output is vigorously pushing forward the technical innovation campaign.

As our great leader Comrade Kim Il-song has taught, "Technical innovation is the most important factor in easing the seriously strained labor situation and quickly raising per capita output." ("Kim Il-song Selected Works," Volume 4, p 567)

By easing the strained labor problem and eliminating difficult and tedious work while at the same time permitting the production of more material wealth, technical innovation makes it possible to quickly increase employee per capita output.

All sectors and units must see to it that [workers] completely eliminate mysticism, passivity and conservatism toward technology, innovate and create new technology by bold thinking and perseverance, remodel machinery and facilities to better their efficiency, and continue to raise rates of equipment utilization and operation to the maximum.

In addition we must make sure that all members are well versed in machine techniques and must keep on raising the level of technical skill to a higher level by organizing and holding, on a routine basis, technical training, technical discussion meetings, etc., among workers and technicians.

The next serious problem in raising employee per capita output is completely utilizing the 480 minutes of work time, thereby eliminating wasted labor, and strengthening work discipline.

If work time is not utilized rationally and non-productive loss of work time increases, employee per capita output cannot increase.

All workers and producers must strive to maintain conscious work discipline and put forth their utmost productive capacity during working hours.

Further, to eliminate wasted labor and completely utilize the 480 minutes of work time, we urgently need to eliminate fluctuations in production and reduce work interruptions to a minimum by creating satisfactory work conditions for the workers in factories and enterprises.

Every sector of the people's economy, every enterprise must give priority to production of basic materials and semi-finished products, must organize cooperative production precisely, must strictly maintain contract standards, and must set up a strict supply system for equipment and supplies which quickly moves materials responsibly from above to below according to the demands of the Taean work system. In addition technical preparations must be decisively given priority.

Further, in order to raise employee per capita output, we must distribute labor rationally and we must guarantee the proper labor balance among sectors.

The important thing in labor distribution is the rational distribution of the country's labor resources by adhering to the principle of guaranteeing priority increases in numbers of employees in productive sectors while at the same time fixing the numbers of workers in non-productive sectors according to the level of economic development.

In order to use labor rationally we must decrease the relative importance of indirect sector labor, decisively increase the relative importance of basic production labor and its direct sector, and in addition to this we must turn our deep concern to arranging labor so that the right man is in the right place.

Aside from all this, in order to increase employee per capita output it is important that we correctly implement the principles of socialist distribution while decisively improving work planning and constantly raising the political-ideological consciousness of the masses.

If we are to go on clearly resolving all such economic and technical measures as mentioned above, we must thoroughly implement the Taean work system.

First of all, we must give priority to political work and work with people.

As our great leader Comrade Kim Il-song has taught us: "The noble ideology of workers to struggle dedicating all their energy and wisdom to the fatherland and its people, and to their own happiness, has a decisive significance in raising the productive capacity of labor." ("On The Question of Managing Socialist Economy," Volume 1, pp 232-233)

In raising employee per capita output and the productive capacity of labor, there are many kinds of factors operating, such as technological development, improvement of production organization and others, but the decisive one among them is the ideological consciousness of the people.

All functionaries must go out among the masses of producers, emphasizing political and social work, and turn their primary concern to making the masses manifest maximum creative positivism and self-conscious enthusiasm.

In addition, we must calculate the material and human factors in production growth, plan and arrange production control and organization work by fitting together what needs to be fit, securing on time that which has to be secured; upper echelon units must help the lower and they must help and lead each other, while seeing that production is normalized at a high level.

Party organizations and Three Revolutions' Team members in the appropriate sectors must vigorously carry out the ideological battle among functionaries and workers to effectively eliminate all kinds of "assorted demons" which

block our progress, such as subjectivism and bureaucratism, conservatism and passivity, expeditorialism and formalism, departmentalism and provincialism, etc.; must powerfully arm all of them with chuche ideology; and must vigorously summon them to throw themselves into the struggle to increase labor productivity and employee per capita output.

When all party members and functionaries firmly set up the party's unitary ideology system and display endless loyalty to our great leader, glorious results will undoubtedly be achieved as well in the struggle to increase employee per capita output.

8481
CSO: 4908

LOYALTY TO THE GREAT LEADER AND PARTY CENTER STRESSED

Pyongyang NODONG CH'ONGNYON in Korean 18 Feb 77 p 1

[Editorial: "Let Us Perform Substantial Indoctrination of Loyalty to the Great Leader and Party and Strongly Make the Youth Into Chuche-Type Revolutionaries"]

[Text] We are living and working in a historic period of change, the chuche era, which the great leader Marshal Kim Il-song opened up and in which ideology, technology and culture are being refashioned to the requirements of chuche and the whole society is being dyed in one color of the chuche ideology.

Holding in high esteem the great leader Marshal Kim Il-song who originated the immortal chuche idea which holds the highest and most brilliant place in the ideology of mankind and who opened up the new vistas of the chuche era, entrusting their whole destiny entirely to him and loyally devoting their youth and their lives along this road, our youth are adding great luster and prestige to their roles as chuche-type revolutionaries.

All the epochal changes and miracles of chuche Korea which are astounding the people of the world are the results of the wise leadership of the genius of revolution, the great leader, and the entire populace and youth are firmly rallying around the leader and party with a single mind and will and setting out on the road of loyalty.

The wise leadership and ardent affection for the people of the respected and beloved leader and the spotlessly pure and clean loyalty of our people and youth to the leader and the party are none other than a solid assurance of our victory in every undertaking and a source of strength.

The respected and beloved leader Marshal Kim Il-song taught as follows:

"Loyalty to the party must be the basis of all activity for our country's youth organizations and all the youth." ("Kim Il-song Selected Works," Vol 4, p 103)

The revolutionary cause of the workers is initiated and led by the great leader.

The arduous and harsh historic experiences of the revolutionary movement clearly demonstrate the absolute truth that we must have the superb leader with us to be able to be victorious in revolution; that the youth must accept only the wise leadership of the leader and only when they are endlessly faithful to him will they be able to become a great power for accomplishing their historic mission.

Consequently, if our youth are to fulfill their responsibility and noble mission as vanguards, storm troops and true successors to the revolution in accomplishing the revolutionary cause which the great leader unfolded and brilliantly work out their own destiny, they must display a high spirit of loyalty to the respected and beloved leader, Marshal Kim Il-song, and the glorious Party Center.

Following the guidance of the glorious Party Center, the Socialist Working Youth League [SWYL] organizations must, in the future as in the past, always make indoctrination in loyalty to the great leader, Marshal Kim Il-song, into the ultimate task of their own activities and endlessly deepen it. Accordingly, all the youth must look up to the great leader with loyal hearts, make the leader's revolutionary ideology and instructions into their conviction and doctrine with an iron-clad conviction of recognizing no one else but the leader. They must adhere to the principle of absolutism and unconditionality in their implementation, defend and protect the leader with their lives, politically and ideologically, in the midst of all storms and adversities and foster unchanged a spotlessly pure and clean loyalty and noble attributes of carrying out to the end the line and programs which the leader and party present.

A question which is most important today for substantially carrying out loyalty indoctrination is setting one's foot firmly on reality, going through the prescribed processes, and undertaking the work with emphasis on principles and in a substantial manner as the glorious Party Center teaches. This line of the Party Center on opposing formalism and conventionalism and performing work with emphasis on principles and in a substantial manner is another one of the sagacious measures based on a clear understanding and scientific analysis of the real situation of ideological indoctrination work and thereby has become a powerful weapon which has clearly pointed out the appropriate way for deepening and developing loyalty indoctrination which is a basic core of ideological indoctrination to imbue the whole society with the chuche ideology and raising it one step higher in accordance with the needs of actual developments.

It is only when loyalty to the great leader and glorious party is based on a high level of awareness and consciousness, in other words, firmly based on a revolutionary world outlook, that it can be transformed into a firmer loyalty,

the most sublime unchanging loyalty under any circumstances or adversity whatever. One of the foundations for the party's laying stress on this question of carrying out loyalty indoctrination with emphasis on principles and in a substantial manner in the present era can be found in this fact.

Performing loyalty indoctrination with emphasis on principles and in a substantial manner is a more urgent question for our youth who are in the process of forming a revolutionary world outlook.

It is only when the youth gain a deep understanding, in terms of principles, of the role the leader and party play in revolution and construction, the revolutionary ideology set forth by the leader, the revolutionary theory, strategy and tactics stemming from that revolutionary ideology, the wisdom of the leader's guidance and its vitality and when they make it completely their conviction and world outlook that they will be able to more highly cherish a high awareness and consciousness and absolute conviction of loyalty, and devote all their life and youth to the struggle for the great leader and party.

The SWYL organizations must turn their utmost attention to informing the youth in terms of principles and in an understandable and scientific manner, about such things as the fatherly leader's greatness, the immortal chuche ideology which the leader originated, the wisdom and noble virtue of his leadership, why having the great leader with them and waging revolution are the utmost happiness of our people and youth and what they must concretely do to be completely loyal to the leader, etc., as one would teach a primary school student letters one by one, following through the necessary processes.

The SWYL organizations must, first of all, actively carry out work to have the youth deeply study the immortal classics which are collections of the great leader's chuche ideology through various forms and methods, have them profoundly master the truth and scientific nature of the chuche ideology and its invincible vitality in a systematic manner and make all the youth into absolute vanguards, heralds and implementors of the chuche ideology.

Along with this, the SWYL organizations must make an all-out effort to have the great leader's glorious revolutionary history studied intensively and to have the youths more profoundly and systematically fathom the wisdom of the fatherly leader's leadership of the revolution and construction for over half a century and the greatness of his noble communist virtues, the revolutionary exploits, work methods and work habits which the leader instituted, etc.

Vigorously engaging in the movement to learn from the fatherly leader's glorious juvenile years is one of the important ways to further invigorate the indoctrination in loyalty to the great leader.

The SWYL organizations must have the youth more successfully adopt the ideology and the psychological and moral attributes required of the chuche-type revolutionary who is endlessly loyal to the leader and party by more

substantially engaging in this ideological indoctrination movement of loyalty and by having the great ideological, psychological and moral attributes which the respected and beloved leader displayed in his juvenile years emulated thoroughly.

The SWYL organizations must have the young students learn from the noble example of the dauntless communist revolutionary fighter, Comrade Kim Chong-suk, who was a shining model of loyalty to the great leader and bring the young people to be completely loyal to the fatherly leader like her.

Along with this, the SWYL organizations must diligently indoctrinate them through the example of loyalty of the anti-Japanese revolutionary patriots who sacrificed their precious lives for the great leader and the revolution.

Loyalty must not be a vague abstract concept or general slogan but must rather be expressed through practical action--by adamantly grappling and solving the problems which the great leader wants solved and of which he is concerned and pleasing the fatherly leader.

The great leader Marshal Kim Il-song taught as follows:

"Only a person who implements party policy to the hilt is a revolutionary loyal to the party and revolution and loyal to the working class and the people." ("Kim Il-song Selected Works," Vol 4, p 552)

The SWYL organizations' work is naturally the work of vigorously organizing and mobilizing masses of youth to settle the matters which the great leader is concerned about and wants solved. Consequently, the SWYL organizations must make all of their ideological indoctrination and organizational living guidance activities totally subservient to the struggle to settle the matters which the fatherly leader is concerned about and wants solved.

The SWYL organizations must always study in depth what the intentions and concerns of the fatherly leader and the Party Center are in each period and each stage, grasp them timely and ahead of anyone else, have the youths determinedly participate in the struggle to implement them, and solve the matters presented, thereby enhancing the honor of the body guards and do-or-die troops who strive to lessen the concerns of, and bringing pleasure to the leader and party.

Another important question in undertaking in depth the indoctrination in loyalty to the great leader and Party Center is to firmly transform this work into work with living people, into creative work with SWYL members and intensify its guidance in accordance with the particular nature and level of readiness of the youths. As we all know, the SWYL works with youths of varied types and levels of readiness, including people's schools, children, members of the Young Pioneers, secondary school and college students, working youths, peasant youths, etc. Under such conditions, it is impossible to achieve high success in loyalty indoctrination through uniform methods.

The SWYL organizations must have all the young people prepared as chuche-type revolutionaries endlessly loyal to the great leader and Party Center without a single straggler, by taking each SWYL member and Young Pioneer individually, intensifying work with them in accordance with their level of readiness and individual nature, and actively launching ideological indoctrination and struggle by various forms and methods, and planning and conducting finely meshed loyalty indoctrination work.

Loyalty to the great leader and party, ultimately is, fostered and displayed through organizational living.

By closely connecting guidance on organizational living with the accomplishment of revolutionary responsibilities and performing it in depth, the SWYL organizations must make SWYL organizational living a school for ideological indoctrination to heighten loyalty to the great leader and party and a furnace for ideological tempering.

If we want to perform substantial loyalty indoctrination at the high level which the party requires, SWYL functionaries' work methods of organizing and guiding ideological indoctrination must be firmly changed into the Anti-Japanese Guerrilla style.

The SWYL functionaries must bring about a revolutionary transformation in loyalty indoctrination by decisively rejecting formalistic antiquated work habits and methods, penetrating deep into the young masses according to the requirements of the Anti-Japanese Guerrilla type method, grasp in depth the real situation and find ways to improve and develop loyalty indoctrination based on this and diligently adding depth to guidance work.

Lying ahead for us when we entirely entrust our whole destiny to the great leader, the sun of the nation, legendary hero and invincible iron-willed commander, and loyally offer him everything, is the promise of victory, glory and happiness.

Let us all vigorously move forward, cherishing the prestige of being honor guards and do-or-die troops endlessly faithful to the great leader and glorious Party Center.

8446
CSO: 4908

SONG FEST OF LOYALTY FOR PARTY CENTER HELD IN PYONGYANG

Pyongyang NODONG CH'ONGNYON in Korean 18 Feb 77 p 2

[Article: "Song Fest of Loyalty Held by Young Students in Pyongyang"]

[Text] Warm hearts are brimming with loyalty throughout the whole country, gazing up at the glorious guiding star which is brightly shining everywhere in this land of socialism where happiness is in full bloom under the benevolent chuche sun.

In this spirit of endless loyalty, a Song Fest of Loyalty was held by the young students in Pyongyang for the glorious Party Center on 16 February at Kim Hyong-jik Teachers College.

A portrait of the great leader of the revolution, Marshal Kim Il-song, was reverently hung in the front of the assembly. On both sides were hung the slogans, "Long Live the Great Leader Comrade Kim Il-song!" and "Long Live the Glorious Workers Party!" Young students and SWYL functionaries in the city attended the assembly.

Opening with the immortal revolutionary anthem "Song of General Kim Il-song," this song fest of loyalty strikingly demonstrated the superb and refined leadership and benevolent love and concern toward the young students on the part of the glorious Party Center which is causing the sacred revolutionary cause of dyeing the whole society in the one color of the great leader's ideology, the chuche ideology, to shine forth forever from generation to generation.

Oh! that bosom full of endless love,
As we gaze with song in our hearts at its rays of
glory beaming on a thousand leagues,
That immortal cause lighting up our future forever,
Midst the glory of Korea flourishing forever more,
With our hearts a-flutter like the forests of Paektu
Full of feeling, pounding like the waves of the Eastern Sea
Brimming with spotless loyalty, clear and pure!
Of young students in our Capital
We sing a song of loyalty, a song of glory.

A series of varied artistic performances followed on stage, including songs and dances, trios and choruses, narrative plays and poems, etc., performed with a boundless reverence and fiery loyalty to the glorious Party Center, the infinitely warm bosom of love.

The great leader of the revolution, Marshal Kim Il-song, taught as follows:

"Our party takes full responsibility for revolution and construction in our country and for the destiny of our people. Without our party's guidance, we will be unable to advance our revolutionary struggle even one step forward and we cannot hope for a bright future for our people."

Because of the refined guidance of the glorious Party Center which lights up the immortal chuche ideology in our land the great leader originated for the first time in history, our people today are vigorously pressing ahead with revolution and construction, holding high the flag of the three revolutions and riding the gale of the majestic major construction program.

Consequently, the song fest of loyalty today sonorously sang about the fact that the whole country was able to vigorously achieve the revolutionary cause of chuche under the banner of the three revolutions and by upholding the militant slogans, "Ideology, Technology and Culture--All According to the Demands of Chuche" and "Production, Study, Life in the Anti-Japanese Guerrilla Style" wholly because of the wise leadership of the great leader and glorious Party Center.

In addition, the song fest of loyalty strikingly portrayed the tremendous love of the great leader and glorious Party Center for our young students.

All the artistic performances displayed a high ideological artistry, particularly a narrative play portraying the tremendous love of the glorious Party Center which bestowed an everlasting political life on one college student who, in response to the call of the great leader, was sent out as a member of a three-revolutions team, and portraying the wholehearted fiery resolve to be endlessly loyal to the great leader and glorious Party Center.

Indeed, the song fest of loyalty today sang of loyalty and glory dedicated by all the young students in the whole country to the great leader and glorious Party Center.

The assembly concluded with a choral rendition of "Best Wishes for Good Health and a Long Life for the Leader."

8446
CSO: 4908

PARTY CENTER EXHORTS PEOPLE TO CARRY OUT KIM IL-SONG'S WISHES

Pyongyang NODONG CH'ONGNYON in Korean 20 Feb 77 p 2

[Great Truth column: "We Must Perform our Tasks According to the Principle of Doing Everything Possible To Guarantee a Long Life for the Great Leader"]

[Text] We must perform our tasks according to the principle of doing everything possible to guarantee a long life for the great leader.

In this teaching of the glorious Party Center is explained the profound idea that each and every one of us must better carry out our own appointed tasks at our own appointed outposts in order to solve in a timely manner the problems that the great leader is concerned about, and, as a result, to dispel his anxiety and assure that the beloved leader lives a long and happy life.

Indeed, this principle--which enables our revolutionary warriors to fulfill their duties with a high level of consciousness and sense of responsibility toward their appointed revolutionary tasks--is overflowing with the resolute will and conviction of the glorious Party Center which faithfully obeys the fatherly leader, and expresses the long-cherished desires and wishes of all of us.

A long and happy life for the great leader is our greatest national desire and blessing.

With the long life of the fatherly leader, the boundless strength of our people grows quickly and the happiness and blessings of our nation bloom extensively.

With the long life of the fatherly leader, there is glory for the people and perpetual prosperity for the fatherland, and the fulfillment of the great work of chuche is resolutely guaranteed.

Indeed, our people treasure the long life of the great leader as their ultimate wish and cherished desire regardless of where they are or what they are doing. Some of the people as an expression of this wish and desire have dipped water from Lake Ch'onji on Mt Paektu with which they hope he will

wash away his life-long toil in service to the people; some have collected the ancient wild honey and gathered old mountain ginseng to prepare a tonic for him; and some have even fashioned wall clocks that ring out "Leader, the Night Has Grown Late" at midnight.

However, the fatherly leader has returned all of these precious things intact to our people, to our working class and, having put off this earnest wish of our people, even today, long since his 60th birthday has passed, is working energetically with deep anxiety, neglecting his rest and sleep to hasten the unification of the fatherland, which is the long cherished desire of the nation, and to bring about a more affluent and cultured life for our people.

Therefore, the way to enable the fatherly leader to rest comfortably for even one day or one hour and to assure a long life for him is for all of us to perform even better the revolutionary tasks entrusted to us at our revolutionary outposts, and thus ease the anxiety of the great leader.

The thesis taught by the glorious Party Center not only illuminates the true path to realization of this, our people's greatest national desire, but is also the guideline of struggle that illuminates the path enabling us to perform all our duties as revolutionary fighters of the great leader.

The beloved leader Kim Il-song taught as follows:

"Our party line and policy prescribe the methods for enabling our people to live well and for making our nation rich and powerful. The struggle to fulfill the party line and policy is a revolutionary struggle. Therefore, in order to accomplish the party policy, the revolutionary must tenaciously persevere, and must struggle with all his strength."

Each outpost of socialist construction occupied by all our workers and youth is a glorious battle outpost in the fulfillment of the great revolutionary undertaking of chuche expounded by the great leader, and our revolutionary duty is actually the struggle to carry out the teachings of the great leader and their embodiment, the party line and policy.

The teachings of the great leader and its embodiment, the party line and policy, in these are expressed the fatherly leader's deep concern and noble intention to have our people live better and to make our country rich and powerful.

When we all produce even one more ton of coal or rice or fish, or increase the production of electricity by even one kilowatt hour, and turn out more and better durable and easy-to-use daily necessities by economizing, it will contribute towards making our people's livelihood more affluent and more firmly consolidating the nation's economic base.

In the end, this is the way to lessen the worries of the fatherly leader and to see that the fatherly leader enjoys a long and happy life.

Accordingly, the principle expounded by the Party Center is a guideline for struggle which illuminates for us all the path which enables us to render devoted service to the fatherly leader by having us work with the correct viewpoint and attitude and a high degree of consciousness and responsibility concerning the execution of the revolutionary duties assigned us.

All Youths!

Let us engrave this truth expounded by the glorious Party Center deep in our hearts and let us bear in mind that, regardless of where we are or what we are doing, it touches on the path of easing the great leader's worries and assuring the great leader's long life and let us establish the revolutionary spirit of performing our duty thoroughly, unconditionally and without the slightest deviation.

9062
CSO: 4908

FOREIGN LEADERS SEND KIM IL-SONG GREETINGS

On His 65th Birthday

Pyongyang KCNA in English 1009 GMT 21 Apr 77 OW

[Excerpts] Pyongyang, 21 Apr, (KCNA)--The great leader Comrade Kim Il-song, general secretary of the Central Committee of the Workers Party of Korea and president of the Democratic People's Republic of Korea, received messages of greetings from foreign party and state leaders on the occasion of the 65th birthday of the respected and beloved leader.

The messages are as follows:

Comrade Kim Il-song
President
Democratic People's Republic of Korea
Pyongyang

It gives me pleasure to extend warmest congratulations to you on the occasion of your 65th birthday. I wish you good health and a long life to continuously guide the struggle of the Korean people for liberating South Korea and achieving the country's reunification. On this happy day, we extend once again congratulations to you and the fraternal Korean people.

Your brother Yasir 'Arafat, chairman of the Executive Committee, Palestine Liberation Organization, general commander, Revolutionary Army of Palestine, Damascus, 11th April, 1977.

Comrade Kim Il-song
General Secretary of the Central Committee
Workers Party of Korea
Pyongyang

Respected Comrade Kim Il-song,

On your 65th birthday, I extend warmest felicitations to you on behalf of the Spanish communists and in my own behalf.

I wish you good health and a long life for the prosperity of the Workers Party of Korea and the Korean people.

I, and the Spanish Communist Party, take this opportunity to express once again solidarity with the cause guided by you, that is, the cause of removing the grave threat of the U.S. imperialists to Korea, and realizing the independent and peaceful reunification of the country.

On this significant day, I express the conviction that the relations between our two parties and the friendship between us which became closer through a meeting in Pyongyang will grow deeper and develop in the future.

I most sincerely wish you once again happiness and success in your work in wisely leading the Workers Party of Korea and the Korean people. Please accept, respected Comrade Kim Il-song, my warmest fraternal greetings.

Santiago Carrillo, general secretary, Spanish Communist Party, Madrid, 14th April, 1977.

Comrade Kim Il-song
General Secretary of the Central Committee
Workers Party of Korea
Pyongyang

Respected Comrade Kim Il-song,

On your 65th birthday, we wish you happiness and believe that you will, in the future, continue to make every effort for our common cause.

With fraternal militant greetings.

Martin Gunnar Gnuttsen, chairman of the Central Committee, Norwegian Communist Party, Oslo, 15th April, 1977.

Other Birthday Messages

Pyongyang KCNA in English 0330 GMT 20 Apr 77 SK

[Text] Pyongyang, 20 Apr--The great leader Comrade Kim Il-song, general secretary of the Central Committee of the Workers Party of Korea and president of the Democratic People's Republic of Korea, received messages of greetings from foreign party and state leaders on the occasion of the 65th birthday of the respected and beloved leader. The messages are as follows:

His excellency Marshal Kim Il-song, president, Democratic People's Republic of Korea, Pyongyang.

Excellency,

On the auspicious occasion of the celebration of your excellency's 65th birth anniversary, the people of Pakistan join me in extending to your excellency and to the government and the people of the Democratic People's Republic of Korea as well as to the members of your family our warmest felicitations.

I also express my best wishes for your excellency's well-being and long life, and for the continued progress and prosperity of the people of the Democratic People's Republic of Korea.

I take this opportunity to reiterate my conviction that the friendly relations existing between our two countries would further flourish in the years to come. Please accept, excellency, the assurances of my highest consideration.

Zulfiqar Ali Bhutto, prime minister, Islamic Republic of Pakistan, Islamabad, 13th April, 1977.

His excellency Marshal Kim Il-song, president, Democratic People's Republic of Korea, Pyongyang.

Excellency,

It is with great pleasure that I offer to your excellency my warmest felicitations on the auspicious occasion of your 65th birthday. I take this opportunity to express my best wishes for your long life and happiness so that you may continue to lead the people of your country towards their cherished goals. Please accept, excellency, the assurances of my highest consideration.

Fazal Elahi Chaudhry, president, Islamic Republic of Pakistan, Islamabad, 13 April, 1977.

His excellency President Kim Il-song, the great leader of the Korean People, Pyongyang.

On your excellency's 65th birthday, I have pleasure to extend the warmest congratulations and wishes of mine and the Comoran people to your excellency. I express my conviction that the fraternal relations of friendship sealed between our two peoples will continue to strengthen. With noblest fraternal greetings.

Ali Soilih, head of state, State of Comoros Moroni, 13th April, 1977.

His excellency Marshal Kim Il-song, president, Democratic People's Republic of Korea, Pyongyang.

On the occasion of your excellency's 65th birthday, I am happy to extend to you sincere, warm felicitations as well as best wishes for your longevity and personal happiness on behalf of the people, Military Committee of National Liberation, and Government of Mali, and on my own behalf.

You, an indomitable revolutionary, brilliant leader, and prominent statesman, have converted the northern half of Korea into the most powerful state with the most advanced socialist system of our time on the basis of the great chuche idea.

I take this historic occasion to reassure you the entire Malian people's invariable positive support for the rightful struggle which the valiant Korean people, under your wise leadership, are carrying on for the complete liberation of the country and its independent and peaceful reunification.

I wholeheartedly wish your excellency president, a great friend, victory in your tireless, energetic activities for the happiness and prosperity of the Korean people. With highest friendly consideration.

Colonel Moussa Trade, chairman, Military Committee of National Liberation, head of state and prime minister of the Government of Mali. Bamako, 14th April, 1977.

His excellency Marshal Kim Il-song, president, Democratic People's Republic of Korea, Pyongyang.

On the occasion of your 65th birthday, it gives me pleasure to address my warmest felicitations to you and my wishes for your excellency's happiness and good health as well as for the continued prosperity of your country.

The Togolese people and Movement of National Union and the Togolese People's Rally and government rejoice at the excellent relations of amity and fraternity and active cooperation that have always existed between our two countries. It is our conviction that this bond will continue to grow from strength to strength in the interests of our two peoples.

Congratulating the Korean people on their continued shining victories in the struggle against imperialism, I would like to affirm, prompted by the common idea of progress, liberty, and peace, continued firm support to the valiant and heroic struggle of the fraternal Korean people for the independent and peaceful reunification of Korea. With highest fraternal consideration.

General Gnassingbe Eyadema, president, Republic of Togo, founder-chairman, Togolese People's Rally, Lome, 14th April, 1977.

CSO: 4920

PYONGYANG MEETING WELCOMES CHONGNYON OPERA TROUPE

Pyongyang KCNA in English 1545 GMT 20 Apr 77 OW

[Text] Pyongyang, 20 Apr, (KCNA)--Pyongyang artists and citizens held a meeting on 19 April at the People's Palace of Culture to warmly welcome the Chongnyon Kumgang-san opera troupe on a visit to the homeland to celebrate the 65th birthday of the great leader Marshal Kim Il-song.

Addressing the meeting first, Yi Chang-son said:

The visit of the opera troupe to the homeland is a reflection of the unbounded loyalty of the 600,000 Korean nationals and artists in Japan who strive to give the greatest joy to the respected and beloved leader Comrade Kim Il-song, and an expression of their firm determination to hold the great leader in high esteem to the end of the sun and the moon, and vigorously advance under the banner of the immortal chuche idea.

The artists of the Kumgang-san opera troupe have produced a number of fine works through their energetic activities for successfully embodying the great leader's chuche-based idea of literature and art, and made brilliant achievements in their tireless performance activities, he noted.

The people and artists in the homeland, he stressed, will extend more powerful support and encouragement to the sacred patriotic struggle of the 600,000 Korean nationals and artists in Japan.

Yi Pok-nam, department director of the central standing committee of the General Association of Korean Residents in Japan (Chongnyon), who is heading the opera troupe said: With the radiant rays of his chuche-based idea of literature and art, the great leader brightly lit the road ahead of the Korean writers and artists in Japan who had been tossed about by the rough waves under a foreign sky, brought up the Korean artists in Japan to be proud overseas artists of chuche Korea, and accorded deep solicitude to the Korean writers and artists in Japan.

The formation of the Kumgang-san opera troupe with Korean artists in Japan in 1974 by the fatherly leader signified a great event unprecedented in the history of the overseas compatriots movement.

We will more thoroughly establish the ideological system of chuche within the Chongnyon Kumgang-san opera troupe, conduct all work as required by Kimilsongism, sow red seeds of chuche in the hearts of the 600,000 compatriots in Japan, and thus rally them close around the fatherly leader and positively contribute to promoting the cause of national reunification, he stressed.

Concluding his speech, he wished from the bottom of his heart good health and a long life to the respected and beloved leader Marshal Kim Il-song, representing the ardent loyalty of the 600,000 compatriots in Japan and the members of the opera troupe.

The meeting was attended by Comrade Chong Chun-ki and personages concerned.

CSO: 4920

KANG PAN-SOK'S NATIVE VILLAGE CONSIDERED SHRINE

Pyongyang KCNA in English 1600 GMT 21 Apr 77 OW

[Text] Pyongyang, 21 Apr, (KCNA)--Chilgol, a handsome village some 4 kilometers from Mangyongdae, the cradleland of revolution, is a historic place which is as dear as Mangyongdae to the hearts of our people.

In this village, Kang Pan-sok, a great mother of Korea, ardent revolutionary fighter, and outstanding leader of the Korean women's movement, was born and spent her childhood.

Meeting the significant 85th anniversary of her birth (21 April), our women and working people are endlessly streaming to Chilgol with infinite reverence for her.

Before entering the time-honored straw-thatched house in Chilgol, they retrospect the imperishable exploits of Kang Pan-sok in front of her statue erected in place of honor on a sunny hill to express the warm reverence of the entire people.

Preserved with much care in the straw-thatched house with low eaves, which is kept as it was, are mementos showing the life of her family, poor but renowned for its noble morality and virtues, in those hard days when she grew up.

Her family enjoyed deep trust and respect among people as a patriotic family.

Kang Pan-sok was born and grew up in a progressive and patriotic family. She had distinguished ability and a kind and strong heart, and cultivated a staunch fighting spirit from her early years.

Possessed of unusually strong anti-Japanese patriotism, she actively helped her husband Kim Hyong-chik and his comrades-in-arms in their revolutionary activities for the restoration of the fatherland.

She is a great mother of Korea who upheld the revolutionary cause of the great leader. Thanks to the kind teachings and deep care of the tender-hearted mother, the respected and beloved leader grew up to be a great

revolutionary, a peerless patriot, who personified in himself the revolutionary character, extraordinary talent, noble virtues and morality from his early age.

She energetically helped the great leader in his revolutionary work after he stood in the van of the Korean revolution, taking upon himself the destiny of the fatherland and the nation.

While holding her sons dear and loving them boundlessly, she had never been captivated by her personal humaneness if for the sake of revolution.

When the great leader was leaving somewhere commanding the newly founded anti-Japanese guerrilla army, he learned that his mother was critically ill, and so he dropped in at his house. But Kang Pan-sok sternly admonished her son for this, saying: "If a man who is out to restore his lost country worries about his home, how can he achieve great things?..." She sent back her son instantly. Yet she laid her long braided hair in the shoes of her son going a long way.

She became an indomitable revolutionary fighter in the course of helping the great leader in his revolutionary work.

With the help of the great leader, she set out on the glorious path of the women's emancipation movement. She formed a Women's Association, the first communist women's organization in our country, under the guidance and help of the great leader.

Taking the Women's Association as a weapon of struggle, she energetically fought for the freedom and emancipation of women.

Indeed, her life was the most glorious revolutionary life dedicated to the independence of the fatherland and the freedom and liberation of the people, and to the social and class emancipation of the working women.

CSO: 4920

SOUTH KOREA SCORED ON 'MANPOWER EXPORT,' 'CHILD ADOPTION'

Pyongyang KCNA in English 1542 GMT 31 Mar 77 OW

[Article: "Slave Trader of 20th Century"]

[Text] Pyongyang, 31 Mar, (KCNA)--The world people are lifting higher their voices in denunciation of the South Korean fascist clique's truculent violation of human rights.

Traitor Pak Chong-hui is not only a vicious strangler of democracy and brutal fascist gangster, but the most wicked slave trader of the 20th Century.

History brands the trade in black slaves in the last centuries as a monstrous crime against mankind. It was more than a century ago that the slave trade was banned by the international law.

But the human traffic of modern brand is persisting in South Korea still today.

The great leader Comrade Kim Il-song has taught: "The South Korean authorities are committing without hesitation such treacherous acts as selling off the country and the nation to the foreign aggressors to gratify their lust for power and seek personal luxury and glory."

Even according to doctored data released by the puppet clique, more than 400,000 fellow countrymen in South Korea were sold off to foreign countries under the name of "emigration" and "manpower export" during the last 15 years.

The children who were sold off like commodities under the cloak of "adopted children" in the last one decade or more number as many as 31,000.

Tens of thousands of South Koreans are openly traded off overseas every year. This is something rare to be seen in any other countries.

Traitor Pak Chong-hui declared human traffic as a "state policy" with an eye to quell the daily growing grievances of the unemployed and the people's

resistance, and line his own pocket by using them as "commodities" for earning foreign currency.

The South Korean puppet clique enacted a variety of evil laws such as "emigration law" and "special law on orphan adoption" to "legalize" this criminal flesh traffic, and even set up such permanent organs for flesh traffic as the "Overseas Development Corporation" and "Emigration Bureau," and worked out a "five-year emigration plan" and "five-year manpower export plan," and have since pushed them ahead.

The gangsters, blinded with money-making, are not only selling people alive to the United States, but exporting internal organs of dead bodies.

Traitor Pak Chong-hui has left no means untried in the "slave trade." "Children welfare societies" set up by him in South Korean cities sell even those children who have parents to foreign countries under the name of "international child adoption." The parents of a missing child are not allowed to take him back under the "special law on orphan adoption."

Traitor Pak Chong-hui bilks even the small amount of foreign currency earned by South Korean workers in foreign countries by the sweat of their brow. He practices every conceivable fraud in changing it into the South Korean money whose exchange rate drops with each passing day. And "foreign currency exchange banks" use this fund in loaning money at high usury for 1 month or for several months.

Over the last 10-odd years, traitor Pak Chong-hui pocketed 806 million dollars through the trade in compatriots carried out under the name of "manpower export," and raked in more than 72.9 million dollars under the cloak of "child adoption."

Not content with this, the Pak Chong-hui puppet clique even drew up a criminal plan to bring the number of "emigrants" to 1 million by 1981.

The gangsters have largely expanded different kinds of tools for flesh traffic, such as "committees for promotion of emigration" crying for the "effective promotion of emigration." They are "sending" to foreign countries slave dealers of different ranks up to "prime minister" for flesh traffic bargaining.

The numerous South Koreans whom traitor Pak Chong-hui has sold to foreign countries to amass his fortune and gratify his political ambition are subjected to the miserable plight of "slaves." More than 100 South Korean children, who were traded to a circus company in New York, are forced to cry like "animals" such as chickens, dogs, and monkeys. A plantation owner in Texas state crippled a South Korean boy, whom he bought as an "adopted son," for the mere reason that the latter did not obey him. Miserable is the lot of tens of thousands of South Koreans who are sold to foreign countries every year under the name of "emigration."

Traitor Pak Chong-hui is utterly indifferent to the tragic fate of the South Koreans sold abroad. The South Koreans who were sold to South America under the cloak of "emigration" are forced to slave like the Indians of the past in marshes along the River Amazon and in deep forests where crocodiles, poisonous insects and serpents swarm.

A Brazilian paper said: "New type slave owners have appeared here today to force the people bought from South Korea to slave like a beast of burden. Most of these 'emigrants' are savagely beaten by plantation owners. Some of them have become blind and crippled. In a word, they have become lifelong slaves."

The South Korean miners who were sold to West Germany are forced to carry per shift 100 iron props, each weighing 60 kilograms, in extremely dangerous work sites 1,000 feet underground.

The West German paper DIE WELT said: "The South Koreans are, indeed, under 'difficult conditions' and they receive wages less than the 'minimum living cost.' This reminds one of those people who were taken here for forced labor from the occupied countries in the Hitler times."

All facts prove that puppet gangster Pak Chong-hui is the traitor who tramples down morality and ethics, and betrays the nation to seek his personal luxury and glory, and the most wicked and barbaric slave trader of the 20th Century.

CSO: 4920

'NODONG SINMUN' DENOUNCES ARRESTS IN SOUTH KOREA

Pyongyang KCNA in English 1559 GMT 20 Apr 77 OW

[Text] Pyongyang, 20 Apr, (KCNA)--Papers here on 19 April carried commentaries denouncing the Pak Chong-hui puppet clique for their brutal fascist suppression of students who work in the anti-"government" struggle and of those involved in the publication of "The charter for democracy and national salvation." A commentary of NODONG SINMUN says:

The South Korean fascist clique have committed since 13 April criminal outrages of arresting scores of churchmen and figures of various other strata with the mobilization of many armed policemen. Those arrested included woman pastor Cho Hwa-sun, a promoter of the "charter for democracy and national salvation" which was released in Seoul in late March, former "national assemblyman" from the New Democratic Party, Kim Sang-hyon, a signatory of the "charter," and Chong Kum-song, mother of poet Kim Chi-ha.

The fascist bandits committed such brutalities as storming the office of the committee for the defense of human rights of the Christian Council of South Korea, arresting its staff members, and confiscating minutes, materials, and a list of signatures, and so on.

The fascist outrage of the Pak Chong-hui puppet clique is an unpardonable criminal act against the South Korean people of all circles aspiring after the democratization of society and national reunification, and an undisguised challenge to public opinion at home and abroad strongly demanding the adoption of the fascist "revitalized constitution" and "emergency decrees," and the release of all the imprisoned democratic figures and students.

This is one more patent proof that today, when the world denounces the fascist dictatorship and the suppression of human rights, the harshest fascist dictatorship is rampant in South Korea, and human rights are totally trampled down there.

Noting that the "charter for democracy and national salvation" and a movement for collecting signatures to it are meeting with strong support and

sympathy of the South Korean People because the guarantee of vital rights, to say nothing of the democratization of society, is unthinkable under the most hideous, revitalized" dictatorial system, the commentary stresses in closing:

The signature campaign for the "charter for democracy and national salvation" is likely to expand all over South Korea.

This shows how bitterly the traitorous Pak Chong-hui clique are hated and rejected by the South Korean people of all strata for their treacheries going against the desire of the nation. This also proves that the signature campaign for the "charter for democracy and national salvation" is a just one as it is reflecting the unanimous desire and aspiration of the South Korean people for the right to existence and democratic freedom.

The Pak Chong-hui fascist clique must lend an ear to the just demand of the South Korean people and world public opinion, abolish without delay the "revitalized constitution" and "emergency decrees," discontinue the fascist din going against the trend of the time, and release unconditionally and immediately the signers of the "charter for democracy and national salvation" and other personages involved in its publication, and all other patriots who are now imprisoned on groundless charges.

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BRIEFS

SUPPRESSION OF PRESS--Pyongyang, 21 Apr, (KCNA)--Reporters and editors who had been expelled from Tonga Ilbo of South Korea by the puppet clique published a "declaration for free press" on 17 April in protest against their harsh suppression of the press, according to a KNS report from Tokyo quoting KYODO news service. The declaration said that, due to the puppet agents untenable interference and suppression, "press organs of South Korea now can hardly convey true stories to the people." It called upon the entire men of the press in South Korea to carry on the vigorous struggle to win the freedom of the press, defying the puppet cliques press gag intended to prevent them from reporting truth. [Text] [Pyongyang KCNA in English 0357 GMT 21 Apr 77 SK]

KIM'S WORKS IN PRC--Pyongyang, 18 Apr, (KCNA)--The People's Publishing House of China recently put out in book form "On the occasion of the 30th anniversary of the foundation of the Workers' Party of Korea," an immortal classic work of the great leader Comrade Kim Il-song, according to a HSINHUA [NCNA] report. A portrait of the great leader Comrade Kim Il-song is printed with due respect in the pamphlet. The People's Publishing House also brought out in pamphlet form the great leader Comrade Kim Il-song's new year addresses for 1976 and for 1977. The newly published pamphlets will be distributed all over China through the HSINHUA book-store. [Text] [Pyongyang KCNA in English 0343 GMT 18 Apr 77 SK]

JAPAN COMPANY GREETES KIM--Pyongyang, 18 Apr, (KCNA)--A ceremony for conveying a congratulatory message and gifts of the Meisho Special Industrial Stock Company of Japan to the great leader Comrade Kim Il-song was held in Pyongyang on 14 April. Comrade Chong Chun-ki, chairman of the Pyongyang municipal people's committee, was authorized to receive the congratulatory message and gifts to the great leader Comrade Kim Il-song. Speaking at the ceremony, Hirokazu Asa, technical section chief of the Meisho Special Industrial Stock Company of Japan, said: We deem it the greatest honor to present a congratulatory message and gifts to his excellency President Kim Il-song, the great leader of the Democratic People's Republic of Korea, congratulating his excellency president on his 65th birthday. We boundlessly respect great President Kim Il-song, he said. He reverentially wished good health and a long life to respected and beloved his excellency

great President Kim Il-song for the independent reunification of Korea, world peace, and for the friendship and solidarity between the Korean and Japanese peoples. The ceremony was also addressed by Comrade Chong Chun-ki. [Text] [Pyongyang KCNA in English 0346 GMT 18 Apr 77 SK]

GREEK CREWMEN GREET KIM--Pyongyang, 18 Apr, (KCNA)--A ceremony for conveying a silk banner to the great leader Comrade Kim Il-song from the crew of the Greek ship "Greis" was held at the People's Palace of Culture on 14 April. Comrade Chong Chun-ki, chairman of the Pyongyang municipal people's committee, received upon authorization the silk banner to the great leader Comrade Kim Il-song from Hitrios Gregorios, master of the Greek ship "Greis." Embroidered with golden thread on the red silk banner are the words "May the great leader President Kim Il-song enjoy a long life in good health." Addressing the ceremony, Hitrios Gregorios said: We who have the honor of celebrating the 65th birthday of respected his excellency President Kim Il-song, the outstanding leader of the Korean people and the world revolution, in the Democratic People's Republic of Korea, the country of chuche, extend greetings with the sentiment of loyalty to the great leader. [Excerpt] [Pyongyang KCNA in English 0416 GMT 18 Apr 77 SK]

JAPAN CREWMEN GREET KIM--Pyongyang, 18 Apr, (KCNA)--A ceremony for conveying a gift to the great leader Comrade Kim Il-song from the crew of the Japanese ship "Daijuichi Kazu-maru" was held on 14 April at the Central Botanical Garden. Comrade Chong Chun-ki, chairman of the Pyongyang municipal people's committee, received upon authorization the gift to the great leader Comrade Kim Il-song from Kameki Ishibashi, master of the Japanese ship "Daijuichi Kazu-maru." [Excerpt] [Pyongyang KCNA in English 0421 GMT 18 Apr 77 SK]

YEMEN, INDIAN VISITORS--Pyongyang, 12 Apr--Shaif Badr Abdulla, general secretary of the Democratic Yemen-Korea Friendship Committee, and Vishwanath, chief editor of the Indian newspaper THE INDIAN TIMES, arrived in Pyongyang today by plane. [Pyongyang KCNA in English 1617 GMT 13 Apr 77 OW]

TRADE UNIONISTS RETURN--Pyongyang, 12 Apr--The trade union delegation of our country headed by Song Ho-Kyong returned home today by plane after attending the eighth congress of the Bulgarian Trade Union. [Pyongyang KCNA in English 1617 GMT 12 Apr 77 OW]

GIFTS FROM JAPAN--Pyongyang, 14 Apr--Gifts of loyalty were sent to the homeland by Korean youth in Japan to assist the people in the homeland in the struggle for implementing the five-point policy of nature remaking set forth by the great leader Marshal Kim Il-song. A meeting was held on 13 April at the plaza in front of the 8 February House of Culture to receive the gifts of loyalty sent by Korean youth in Japan. Present at the meeting were Comrade Kye Ung-tae and personages concerned. [Pyongyang KCNA in English 1011 GMT 14 Apr 77 OW]

PYONGYANG PHOTO EXHIBIT--Pyongyang, 14 Apr--Photo exhibitions are open in Pyongyang and in the provincial seats, cities, and county seats to show the glorious and brilliant revolutionary history of the respected and beloved leader Comrade Kim Il-song and his immortal revolutionary exploits, and the shining achievements made by our people in all the domains of revolution and construction under the wise guidance of the great leader. The opening ceremony of the central photo exhibition was held at the People's Palace of Culture on the 13th. The ceremony was addressed by Comrade Yang Hyong-sop. [Pyongyang KCNA in English 1529 GMT 14 Apr 77 OW]

ALGERIAN EXHIBITION DELEGATION--Pyongyang, 19 Apr--The commodity exhibition delegation of the Democratic and Popular Republic of Algeria, headed by Councillor of the General Bureau of Fairs Messaoud Benikhlef, which had been on a visit to our country, left Pyongyang today by plane. [Text] [Pyongyang KCNA in English 1612 GMT 19 Apr 77 OW]

'YOMIURI SHIMBUN' MANAGING EDITOR--Pyongyang, 17 Apr--Kojun Isato, executive managing editor of the Japanese YOMIURI SHIMBUN, and his party arrived here on 16 April by plane. [Text] [Pyongyang KCNA in English 0813 GMT 17 Apr 77 OW]

EXHIBITION IN PEKING--Peking, 14 Apr--A "photo exhibition on revolutionary activities of the great leader of the Korean people Comrade Kim Il-song" opened at the Nationalities Palace of Culture in Peking, China, on 14 April. Present at the opening ceremony, together with hundreds of people of all strata, were Wang Ping-nan, president of the Chinese People's Association for Friendship with Foreign Countries; Li I-meng, deputy head of the International Liaison Department of the Central Committee of the Communist Party of China; Yu Chan, vice-foreign minister; Chia Ting, vice-chairman of the Peking Municipal Revolutionary Committee; and other officials concerned. Present were Ambassador Chon Myong-su and staff members of the embassy of our country in Peking. [Excerpt] [Pyongyang KCNA in English 1036 GMT 16 Apr 77 OW]

PAK SONG-CHOL GREETES FIJIAN--Pyongyang, 19 Apr--Comrade Pak Song-chol, premier of the Administration Council, yesterday sent greetings to Kamisese Mara upon his reassumption of office as prime minister of Fiji. The message said: I extend warm felicitations to your excellency upon your reassumption of office as prime minister of Fiji and wholeheartedly wish your excellency new success in your noble work for the prosperity and development of the country. [Text] [Pyongyang KCNA in English 0349 GMT 19 Apr 77 SK]

CUBAN ACADEMY ACCORD--Pyongyang, 20 Apr, (KCNA)--A 1977-1978 working plan for scientific cooperation between the Academies of Sciences of the Democratic People's Republic of Korea and the Republic of Cuba was signed in Pyongyang on 19 April. The plan was signed by Kim Tal-hyon on the authorization of the Academy of Sciences of the Democratic People's Republic of Korea, and by Arouimides Poveda Godinez, Cuban ambassador to our country,

on the authorization of the Academy of Sciences of the Republic of Cuba.
[Text] [Pyongyang KCNA in English 0402 GMT 20 Apr 77 SK]

LEADER TO LEADER--Pyongyang, 21 Apr, (KCNA)--Comrade Pak Song-chol, premier of the Administration Council, received a message from Morarji Desai replying to his message of greetings sent upon the latter's assumption of office as prime minister of the Republic of India. The reply said: Please accept my sincere thanks for your kind congratulations upon my assumption of office as prime minister. I am convinced that the friendly relations between our two countries will further develop in the years to come. Highest considerations. [Text] [Pyongyang KCNA in English 0344 GMT 21 Apr 77 SK]

STUDENT MILITARY TRAINING--Pyongyang, 21 Apr, (KCNA)-- The South Korean bellicose elements forced students to undergo "collective students training" that started on 18 April at "barracks for student military drill" in different parts of South Korea, according to a report from Seoul. Of the second-year students of South Korean universities and colleges, 3,600 are reported to have been herded into these "barracks" for the first term of a 10-day-long collective military training. During this period, the Pak Chong-hui military fascist clique intend to impose war exercises upon students and infuse "anti-communist spirit" into them. They are going to carry on this criminal training all the year round. According to another report, the puppet clique are now imposing what they called "education of leading students of the students homeland defense corps" upon 350 students in South Chungchong Province. [Text] [Pyongyang KCNA in English 0400 GMT 21 Apr 77 SK]

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